

#### Association of Arkansas Counties

1415 West Third Street / Little Rock, Arkansas 72201 (501) 372-7550 Fax: (501) 372-0611

January 1, 2022

#### **MEMORANDUM**

To:

Arkansas County Clerk

From:

Whitney Ives, Receptionist

Re

2022 County Budget

It's time for us to compile our annual salary survey. By having access to each county's budget, we are able to develop some very useful statistics on various topics of interest to county government. This information will be published on our website.

We will need the following:

√1) 2022 County Budget as soon as it becomes available.

Appropriation Ordinance for the 2022 County Budget.

Individual salary for each elected official and employee of your county (full-time and part-time) Lutta in Prudget

Also, please fill in the information for the JP's below and send with the above information

information.

5 Jp's - \$350

Arkansas County Justice of Peace is paid \$ per diem (regular meeting)

If your budget shows individual salary for each elected official and employee of your county, that will suffice.

We have enclosed a copy of your county's information from the 2021 Salary Survey.

In year's past, we have asked that hard copies be mailed to us. If you have your budget, Appropriation Ordinance and Salaries in pdf format (Adobe Acrobat) you can email them along with this form to Whitney Ives (wives@arcounties.org) instead of mailing in the hard copy.

Thank you for providing this information to us and if you have questions please give us a call.

Please mail to:

**Association of Arkansas Counties** 

Attn: Whitney Ives 1415 West Third Street Little Rock, Arkansas 72201

"Serving Arkansas' Counties Since 1968"

#### Stricken language would be deleted from and underlined language would be added to present law. Act 564 of the Regular Session

| 1 2 | State of Arkansas  As Engrossed: H2/25/19 S3/18/19  92nd General Assembly  As Engrossed: Bill     |
|-----|---|
| 3   | Regular Session, 2019  HOUSE BILL 1343  |
| 4   | Tree of D Did 15 (5   |
| 5   | By: Representatives Hawks, Bentley, Cloud, Clowney, C. Cooper, Dotson, Godfrey, Lowery, McCollum, |
| 6   | McKenzie, S. Meeks, Scott, B. Smith, Speaks, Sullivan   |
| 7   | By: Senators M. Johnson, Rapert   |
| 8   |   |
| 9   | For An Act To Be Entitled   |
| 10  | AN ACT TO AMEND THE LAW CONCERNING PUBLICATION OF THE   |
| 11  | ANNUAL FINANCIAL REPORT OF THE COUNTY; AND FOR OTHER  |
| 12  | PURPOSES.   |
| 13  |   |
| 14  |   |
| 15  | Subtitle  |
| 16  | TO AMEND THE LAW CONCERNING PUBLICATION   |
| 17  | OF THE ANNUAL FINANCIAL REPORT OF THE   |
| 18  | COUNTY.   |
| 19  |   |
| 20  |   |
| 21  | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:                                   |
| 22  |   |
| 23  | SECTION 1. Arkansas Code § 14-14-904(b)(1)(A)(ii), concerning county                              |
| 24  | legislative procedures, is amended to read as follows:  |
| 25  | (ii) (a) Before the end of each fiscal year, the  |
| 26  | quorum court shall make appropriations for the expenses of county government                      |
| 27  | for the following year.   |
| 28  | (b) Upon the final passage of the annual  |
| 29  | appropriations ordinance under subdivision $(b)(1)(A)(ii)(a)$ of this section,                    |
| 30  | the county clerk shall publish the ordinance and annual budget on a website                       |
| 31  | owned or maintained by the county, the state, or the Association of Arkansas                      |
| 32  | Counties.   |
| 33  |   |
| 34  | SECTION 2. Arkansas Code § 14-21-102(b)(1), concerning the annual                                 |
| 35  | financial report of a county, is amended to read as follows:                                      |
| 36  | (b)(l)(A) The clerk of the county court shall cause to be published                               |



03-18-2019 13:49:56 KLC096

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1
    one (1) time in one (1) newspaper published in the county publish the annual
 2
     financial report of the county:
 3
                             (1) One (1) time in one (1) newspaper published in
 4
    the county; and
                             (ii) On a website owned or maintained by the county,
 5
    the state, or the Association of Arkansas Counties.
6
                       (B) If no a newspaper is not published in the county, then
 7
    the clerk of the county court shall \frac{\text{publish}}{\text{publish}} the annual financial report
8
 9
     of the county to be published one (1) time in the newspaper having the
     largest circulation in the county.
10
11
           SECTION 3. EFFECTIVE DATE. This act is effective on and after January
12
     1, 2020.
13
14
15
                                         /s/Hawks
16
17
18
19
                                    APPROVED: 3/27/19
20
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2.3
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```

#### 2021 Arkansas County Employees Salary Survey

| ARKANSAS - Class 2             |        |                              |         |
|--------------------------------|--------|------------------------------|---------|
|                                |        | Emergency 911                |         |
|                                |        | 911 Coordinator              | 29,983  |
| Occupie leader                 | FF 007 | Appropriation Contract Labor |         |
| County Judge                   | 55,007 | (911 Dispatchers -PSAP)      | 36,000  |
| Administrative Assistant       | 34,845 | (- ==                        | ,       |
| SD - Executive Assistant       | 25,673 | Sanitation                   |         |
| ND - Executive Assistant       | 24,449 | Appropriation Contract Labor | 625,000 |
| Quorum Court                   |        | Ob suiffle Days subus out    |         |
| Justice of Peace 9@ per diem   | 183    | Sheriff's Department         | 0= 040  |
|                                |        | Sheriff/Tax Collector ½      | 25,616  |
| County Clerk                   | 46,451 | Chief Deputy                 | 36,672  |
| Chief Deputy                   | 31,174 | Investigator                 | 38,855  |
| Deputy 3@                      | 25,673 | Deputy Sheriff 4@            | 32,985  |
| Deputy Se                      | 20,010 | Deputy Sheriff 4@            | 31,414  |
| Cinquit Clauls                 | AC 4E1 | Administrative Assistant     | 26,619  |
| Circuit Clerk                  | 46,451 |                              |         |
| Chief Deputy                   | 31,174 | <u>Jail</u>                  |         |
| Deputy 2@                      | 25,673 | Jail Administrator           | 39,336  |
| Child Support Deputy           | 25,673 | Shift Commander 4@           | 30,895  |
|                                |        | Maintenance/Jail Supervisor  | 29,424  |
| Recorder Cost Fund             |        | Transport/Jail Supervisor 2@ | 30,895  |
| Deputy                         | 25,673 | Transport/Jail Supervisor    | 29,423  |
|                                |        | * *                          | ,       |
| Treasurer                      | 46,451 | Work Release/Jail Supervisor | 30,895  |
| Deputy                         | 19,001 | Jailer 7@                    | 29,179  |
|                                | ,      | Jailer 10@                   | 27,789  |
| Tax Collector / Sheriff 1/2    | 25,616 | Booking Officer              | 26,619  |
| Chief Deputy                   | 31,174 | Cook                         | 24,402  |
| Deputy 3@                      | 25,673 |                              |         |
| Deputy Se                      | 23,013 | <u>Juvenile</u>              |         |
| T A                            | 46.454 | Intake Officer               | 34,845  |
| Tax Assessor                   | 46,451 | Officer Part-Time            | 23,703  |
| Chief Deputy                   | 31,174 |                              |         |
| Deputy                         | 25,673 | Coroner                      | 6,437   |
| Deputy                         | 24,449 |                              | ,       |
| Outside Appraiser              | 34,744 |                              |         |
| Road Department                |        |                              |         |
| Shop Mechanic                  | 33,104 |                              |         |
| Road Foreman 2@                | 38,508 |                              |         |
| ND - Assistant Road Foreman    | 32,989 |                              |         |
| SD - Assistant Road Foreman    | 31,418 |                              |         |
| Machine Operator 4@            | 32,095 |                              |         |
| Grader Operator 8@             | 31,174 |                              |         |
| •                              | 29,689 |                              |         |
| Grader Operator 4@             | 29,009 |                              |         |
| Office of Emergency Management |        |                              |         |
| OEM Coordinator                | 29,983 |                              |         |

APPROPRIATION ORDINANCE NO. 2021 - 22

BOOK 2021 PAGE 39
Recorded in ORINANCE-RE-SOLUTION Book 12/14/2021 11:24
BE IT ORDAINED AND ENACTED BY THE QUORUM COURS WOOD
OF ARKANSAS COUNTY, ARKANSAS, STATE OF ARKANSAS COUNTY, AR

AN ORDINANCE TO ESTABLISH THE ANNUAL GENERAL FUND BUDGET FOR CALENDAR YEAR 2022

ARTICLE I: ANNUAL BUDGET ADOPTED BY REFERENCES. The annual General Fund Budget for calendar year 2022 of Arkansas County, Arkansas identified as the "2022 General Fund Budget" is hereby adopted by reference. A copy of said budget shall be filed in the Office of the County Clerk and shall be available for inspection and copying by any person during normal business hours.

ARTICLE II: NONRESTRICTED EXPENDITURES CATEGORIES. Expenditure of funds appropriated by this Ordinance shall not be restricted to the line item expenditure codes comprising the major category of expenditure - Annual General Fund Budget - but shall be restricted to office/departmental expenditures within this major category of expenditures, except for funds appropriated for personnel, salaries, wages and related employee benefits. Personnel expenditures shall not exceed the dollar amounts, number of employees, and salary or wage specified in the annual budget or any amendment thereto.

ARTICLE III: EXPENDITURES RESTRICTED TO SPECIFIED FUNDS. No expenditure of appropriated funds shall be made from any fund other than the fund specified in this Ordinance or any amendment thereto,

ARTICLE IV: TRANSFERS. Any transfer of monies between the various funds of the County or transfers within the major category enumerated above shall be made only with prior approval of the Arkansas County Quorum Court, provided, however, all transfers budgeted in the annual budget shall be exempted from the provisions of this article.

#### ARTICLE V: MAXIMUM APPROPRIATED AMOUNTS.

A. GENERAL FUND BUDGET

| 1000-0100 | County Judge Budget  | \$252,489.00        |
|-----------|--|---------------------|
| 1000-0101 | County Clerk Budget  | \$300,625.00        |
| 1000-0102 | Circuit Clerk Budget   | \$226,200.00        |
| 1000-0103 | Treasurer Budget   | \$120,199.00        |
| 1000-0104 | Tax Collector Budget   | \$254,209.00        |
| 1000-0105 | Assessor Budget  | \$328,287.00        |
| 1000-0106 | Board of Equalization Budget   | \$1,405.00          |
| 1000-0107 | Quorum Court Budget  | \$62,292.00         |
| 1000-0108 | Courthouse Maintenance Budget- DeWitt  | \$170,501.00        |
| 1000-0109 | Election Budget  | \$55,860.90         |
| 1000-0116 | Grants-In-Aid Budget-General   | \$15,250.00         |
| 1000-0117 | Courthouse Maintenance Budget-Stuttgan   | \$184,801.00        |
| 1000-0300 | Health Department Budget   | \$46,225.00         |
| 1000-0400 | Sheriff Budget   | \$1,115,034.00      |
| 1000-0401 | Circuit Court Budget   | \$109,554.00        |
|           | NOST A STATE OF THE STATE OF TH |                     |
|           | N:\Admin Asst\County Budget\2022 Budget\Ordinandes\Getera  | i runa Buageis.docx |

|     |        |   | BOOK 2021 | PAGE 40           |
|-----|--------|---|-----------|-------------------|
| 100 | 0-0402 | Drug Court/Circuit Court Budget                           | LOOK EVE  | \$2,800.00        |
| 100 | 0-0409 | Southern District-District Court Budget                   |           | \$81,471.00       |
| 100 | 0-0410 | Northern District-District Court Budget                   |           | \$89,830.00       |
| 100 | 0-0415 | Juvenile Intake Officer Budget                            |           | \$125,772.00      |
| 100 | 0-0416 | Prosecuting Attorney Budget                               |           | \$135,050.00      |
| 100 | 0-0417 | Public Defender Budget                                    |           | \$38,634.00       |
| 100 | 0-0419 | Coroner Budget  |           | \$12,261.00       |
| 100 | 0-0500 | Office of Emergency Management Budget                     |           | \$64,536.00       |
| 100 | 0-0700 | <b>County Sanitation Budget</b>                           |           | \$637,100.00      |
| 100 | 0-0801 | Extension Service Budget                                  |           | \$116,772.00      |
| 100 | 0-0803 | Grants-In-Aid Budget-Social Services                      |           | <u>\$7,925.00</u> |
|     |        | TOTAL GENERAL FUND  | \$        | 4,555,102.00      |
|     |        |   |           |                   |
| Tra | nsfer  | General Fund (1000) to County Road (2000)                 |           | \$104,533.00      |
| Tra | nsfer  | General Fund (1000) to County Recorder Cost               |           | \$4,926.00        |
|     |        | Fund (3006)   |           |                   |
| Tra | nsfer  | General Fund (1000) to 911 (3020)                         |           | \$4,926.00        |
| Tra | nsfer  | General Fund (1000) to Adult Detention Facility (3401)    |           | \$142,854.00      |
| Tra | nsfer  | General Fund (1000) to Juvenile Detention Facility (3402) |           | \$54,186.00       |
|     |        | TOTAL TRANSFER FROM GENERAL FUND                          |           | \$311,425.00      |

ARTICLE VI: SEVERABILITY. If any provision of this Ordinance or the application thereof to any person or circumstance is held to be invalid, such invalidity shall not affect other provisions or applications and, to this end, the provisions of this Ordinance are declared to be

ARTICLE VII: EMERGENCY CLAUSE. This Ordinance being necessary for budget and auditing purposes and for the protection and preservation of the public health and safety, an emergency is hereby declared to exist and this Ordinance shall be of full force and effect immediately upon its passage, approval and publication.

PASSED and APPROVED this 14th day of December 2021.

Thomas E. Best

ATTEST:

Melissa Wood

**Arkansas County Clerk** 

I certify that this instrument was filed and recorded in ORDINANCE&RESOLUTION Book 2021
12/14/2021 11:24
MELISSA WOOD KY
County Clerk
ARKANSAS County, AR

This publication was paid for by the Arkansas County Quorum Court at .30 per word.

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APPROPRIATION ORDINANCE NO. 2021 - 23

HICK 2021 PAGE 41
Recorded in ORDINANCE RESOLUTION Book 12/14/2021 11:34
MELISSA WOOD
COUNTY OF ARKANSAS, STATE OF ARKANSAS THANSAS COUNTY, AR **BOOK 2021 PAGE 41** 

\$2,702,755.00

AN ORDINANCE TO ESTABLISH THE ANNUAL INDIVIDUAL FUND BUDGETS FOR CALENDAR YEAR 2022

ARTICLE I: ANNUAL BUDGET ADOPTED BY REFERENCES. The annual Individual Fund Budgets for calendar year 2022 of Arkansas County, Arkansas identified as the 2022 individual Fund Budgets is hereby adopted by reference. A copy of said budget shall be filed in the Office of the County Clerk and shall be available for inspection and copying by any person during normal business hours.

ARTICLE II: NONRESTRICTED EXPENDITURES CATEGORIES. Expenditure of funds appropriated by this Ordinance shall not be restricted to the line-item expenditure codes comprising the major category of expenditure - Annual Individual Fund Budgets - but shall be restricted to office/departmental expenditures within this major category of expenditures, except for funds appropriated for personnel, salaries, wages and related employee benefits. Personnel expenditures shall not exceed the dollar amounts, number of employees, and salary or wage specified in the annual budget or any amendment thereto.

ARTICLE III: EXPENDITURES RESTRICTED TO SPECIFIED FUNDS. No expenditure of appropriated funds shall be made from any fund other than the fund specified in this Ordinance or any amendment thereto.

ARTICLE IV: TRANSFERS. Any transfer of monies between the various funds of the County or transfers within the major category enumerated above shall be made only with prior approval of the Arkansas County Quorum Court, provided, however, all transfers budgeted in the annual budget shall be exempted from the provisions of this Article.

#### ARTICLE V: MAXIMUM APPROPRIATED AMOUNTS

#### 2000-0200 County Road Budget 2000-0201 County Road 1/2 Sales Tax Budget

A. INDIVIDUAL FUND BUDGETS

\$613,690.00 2203-0200 County Road Additional Motor Fuel Tax \$154,000.00 3000-0103 Treasurer's Automation Fund Budget \$42,200.00 3001-0104 Collector's Automation Fund Budget \$35,500,00 3002-0401 Circuit Court Automation Fund Budget \$15,000,00 3004-0105 Assessor's Amendment No. 79 Budget \$3,000.00 3005-0101 County Clerk's Cost Fund Budget \$8,500.00 3006-0102 Recorder's Cost Fund Budget \$135,615.00 3011-0105 Reappraisal Cost Fund Budget \$110,000.00 3012-0114 **Child Support Cost Fund Budget** \$5,500.00 3020-0501 911 Budget \$193,361.00 3039-0102 Circuit Clerk's Commission Fee Fund Budget \$500.00 County Jail Sales Tax Fund Budget-Adult Detention Facility \$1,803,516.00 ty Jail Sales Tax Fund Budget-Juvenile Detention Facility \$603,990.00

(KY) DEC 1 4 2021

TIME: 11:34 MELISSA WOOD, CLERK ARKANSAS COUNTY, ARKANSAS

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#### **BOOK 2021 PAGE 42**

ARTICLE VI: SEVERABILITY. If any provision of this Ordinance or the application thereof to any person or circumstance is held to be invalid, such invalidity shall not affect other provisions or applications and, to this end, the provisions of this Ordinance are declared to be severable.

ARTICLE VII: EMERGENCY CLAUSE. This Ordinance being necessary for budget and auditing purposes and for the protection and preservation of the public health and safety, an emergency is hereby declared to exist and this Ordinance shall be of full force and effect immediately upon its passage, approval and publication.

PASSED and APPROVED this 14th day of December 2021.

Thomas E. Best
Arkansas County Judge

ATTEST:

Arkansas County Clerk

I certify that this instrument was filed and recorded in ORDINANCE&RESOLUTION Book 2021 12/14/2021 11:34 MFI ISSA WOOD County Clerk ARKANSAS County, AR

This publication was paid for by the Arkansas County Quorum Court at .30 per word.

**BOOK 2021 PAGE 43** 

BE IT ORDAINED AND ENACTED BY THE QUORUM COURT ORDINANCE TO ESTABLISH THE ANNUAL SPECIAL FUNDARKANSAS County, AR

**BUDGETS FOR CALENDAR YEAR 2022** 

ARTICLE I: ANNUAL BUDGET ADOPTED BY REFERENCE: The annual Special Fund Budgets for calendar year 2022 of Arkansas County, Arkansas identified as the 2022 Special Fund Budgets is hereby adopted by reference. A copy of said budget shall be filed in the office of the County Clerk and shall be available for inspection and copying by any person during normal business hours.

ARTICLE II: NONRESTRICTED EXPENDITURES CATEGORIES. The actual expenditure of these funds shall be pursuant to a budget adopted in conjunction with the operation of this program with the specific amounts of expenditures to be appropriated for personal services, capital improvements and other categories to be established in conjunction with the preparation of that budget, it being the intent of this Ordinance to reflect only the total amount to be contributed by Arkansas County toward the operation of this program during calendar year 2022.

ARTICLE III; TRANSFERS. Any transfer of monies between the various funds of the county or transferred within the major category enumerated above shall be made only with prior approval of the Arkansas County Quorum Court, provided, however, all transfers budgeted in the annual budget shall be exempted from the provisions of this Article.

ARTICLE IV: MAXIMUM APPROPRIATED AMOUNTS. The maximum appropriated amount is as follows:

#### A. SPECIAL FUND BUDGETS

| 3017-0418 | Jail Operations & Maintenance Budget                            | \$89,600.00    |
|-----------|---|----------------|
| 3019-0400 | Boating Safety Fund Budget                                      | \$18,000.00    |
| 3405-0600 | Dewitt Public Library Budget                                    | \$275,000.00   |
| 3406-0600 | Stuttgart Public Library Budget                                 | \$428,900.00   |
| 3407-0103 | Phillips Community College U Of A Half Percent Sales Tax Budget | \$2,525,000.00 |
| 3420-0112 | Records Preservation & Restoration Budget                       | \$9,500.00     |

ARTICLE V: SEVERABILITY. If any provision of this Ordinance or the application thereof to any person or circumstance is held to be invalid, such invalidity shall not affect other provisions or applications and, to this end, the provisions of this Ordinance are declared to be severable.

ARTICLE VI: EMERGENCY CLAUSE. This Ordinance being necessary for budget and auditing purposes and for the protection and preservation of the public health and safety, an emergency is hereby declared to exist and this Ordinance shall be of full force and effect immediately

age, approval and publication.

PASSED and APPROVED this 14th day of December, 2021. I certify that this instrument was filed and recorded in OBDINANCE&RESOLUTION
Thomas E. Best 12/14/2021 11:37
Arkansas County Judgaft ISSA WOOD County Clerk
ARKANSAS County, AR

DEC 14 2021

(KY)

11:37 TIME: MELISSA WOOD, CLERK ARKANSAS COUNTY, ARKANSAS SOUT: A RESETRENT

Melissa **Arkansas County Clerk** 

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Note: See Individual Budgets Table of Contents For Individual Budgets.

## GENERAL FUND BUDGET IN THE AMOUNT OF \$ 4,555,102.00

#### 2022 COUNTY JUDGE BUDGET 1000-0100

| A.              |         | ONAL SERVICES  |                 |              |
|-----------------|---------|--|-----------------|--------------|
|                 | (ALL I  | NEW HIRES\TRANSFERS\PROMOTION  | S IN 2022 START |              |
|                 | 1001    | Salaries: Full Time  |                 | \$165,764.00 |
|                 |         | 1 - County Judge   | \$67,000.00     |              |
|                 |         | 1 - Administrative Assistant   | \$38,845.00     |              |
|                 |         | 1 – Exec Assistant @ \$30,619.00   | \$30,619.00     |              |
|                 |         | 1 – Exec Assistant @ \$29,300.00   | \$29,300.00     |              |
|                 |         | 4 Total Employees  |                 |              |
|                 | 1006    | Social Security Matching at 7.65% + Judge Taxes-Co Owned Vehicle (\$10                             |                 | \$12,681.00  |
|                 | 1007    | Retirement Matching at 15.5% + 2.5% County Judge for additional retirement                         | % for<br>nt     | \$27,369.00  |
|                 | 1009    | Health Insurance Matching \$575.00 x 12 x 4 employees  |                 | \$27,600.00  |
|                 | 1010    | Workmen's Compensation   |                 | \$350.00     |
|                 | 1011    | Unemployment Compensation 1.5% of 1 <sup>st</sup> \$10,000.00 with the exception Elected Officials | n of            | \$500.00     |
|                 | 1012    | Other Fringe Benefits (County Vehicle  | )               | \$400.00     |
|                 | 1014    | CobraServ (Cobra Insurance & Service   |                 | \$2,000.00   |
|                 | , , , , | (Pd by Ins Admin)  | ,               | • •          |
| A <sup>st</sup> | A (O) A | L PERSONAL SERVICES  |                 | \$236,664.00 |
| В.              | SUPF    | PLIES  |                 |              |
|                 | OFFIC   | CE SUPPLIES  |                 |              |
|                 | 2001    | General Supplies   |                 | \$3,000.00   |
|                 | 2002    | Small Equipment  |                 | \$600.00     |
|                 |         | RATING SUPPLIES  |                 |              |
|                 | 2005    | Food (Intergovernmental Meetings)  |                 | \$100.00     |
|                 | 2013    | Computer Equipment/Software (Purc Full)  | hase Paid in    | \$1,100.00   |
|                 | TOTA    | LSUPPLIES  | ast and said    | \$4,800,00   |
| C.              | ОТН     | ER SERVICES & CHARGES  |                 |              |
|                 | PROF    | ESSONIAL SERVICES  |                 |              |
|                 | 3003    | Computer Services (Labor & Repairs)  |                 | \$750.00     |
|                 |         | MUNICATIONS  |                 |              |
|                 | 3021    | Postage  |                 | \$800.00     |
|                 | 3022    | Cell Phone & Pagers  |                 | \$550.00     |

| <i>TRAN</i><br>3032 | SPORTATION<br>Mileage                              | \$2,500.00  |
|---------------------|--|-------------|
| <i>ADVE</i><br>3040 | RTISING & PUBLICATIONS Advertising & Publications  | \$175.00    |
| Misce               | llaneous   |             |
| 3090                | Dues & Memberships (Co Judge's Assoc)              | \$450.00    |
| 3094                | Meals & Lodging                                    | \$2,000.00  |
| 3100                | Other Miscellaneous                                | \$400.00    |
| 3101                | Training & Education (Recertification, etc.)       | \$1,000.00  |
| 3102                | Computer Software, Support & Maintenance Agreement | \$2,000.00  |
| 3200                | Fees & Subscriptions                               | \$400.00    |
| ТОТА                | L'OTHER SERVICES & CHARGES                         | \$11,025.00 |
| GRVA                | NO TOTAL   | S252,489.00 |

#### 2022 COUNTY CLERK BUDGET 1000-0101

| A. |       | SONAL SERVICES  | ue ini 2022 STADI | TAT BASE DAV |
|----|-------|---|-------------------|--------------|
|    | •     | NEW HIRES\TRANSFERS\PROMTION  | 15 IN 2022 STAR   | \$182,828.00 |
|    | 1001  | Salaries: Full Time   | ΦΕΘ ΕΩΩ ΩΩ        | \$102,020.00 |
|    |       | 1 – County Clerk  | \$58,500.00       |              |
|    |       | 1 – Chief Deputy Clerk  | \$35,174.00       |              |
|    |       | 2 – Deputy Clerks @ \$30,619.00   | \$61,238.00       |              |
|    |       | 1 – Deputy Clerk @ \$27,916.00  | \$27,916.00       |              |
|    |       | 5 Total Employees   |                   | £42.007.00   |
|    | 1006  | Social Security Matching at 7.65%   |                   | \$13,987.00  |
|    | 1007  | Retirement Matching at 15.5% +2.5% for additional retirement for County Clerk |                   | \$29,802.00  |
|    | 1009  | Health Insurance Matching \$575.00 x 12 x 5 employees                         |                   | \$34,500.00  |
|    | 1010  | Workmen's Compensation  |                   | \$300.00     |
|    | 1011  | Unemployment Compensation   |                   | \$650.00     |
|    |       | 1.5% of 1 <sup>st</sup> \$10,000.00 with the exception of Elected Officials   |                   |              |
|    |       | exception of Elected Officials  |                   |              |
|    | TOTA  | LPERSONAL SERVICES  |                   | \$262,067.00 |
| В. | SUPI  | PLIES   |                   |              |
|    | OFFIC | CE SUPPLIES   |                   |              |
|    | 2001  | General Supplies  |                   | \$5,000.00   |
|    | 2002  | Small Equipment   |                   | \$800.00     |
|    | TOTA  | LSUPPLIES   | 25-21 27-38       | \$5,800,00   |
| C. | OTH   | ER SERVICES & CHARGES   |                   |              |
|    | PROF  | ESSIONAL SERVICES   |                   |              |
|    | 3001  | Accounting & Auditing (Final Tax S  | ettlement)        | \$3,500.00   |
|    | 3019  | Promotional Publications & Suppliance pencils, rulers, brochures, etc.)       | ·                 | \$200.00     |
|    | COMI  | MUNICATIONS   |                   |              |
|    | 3021  | Postage   |                   | \$3,000.00   |
|    |       |   |                   | . ,          |
|    | TRAN  | SPORTATION  |                   |              |
|    | 3032  | Mileage   |                   | \$4,000.00   |
|    | ADVE  | RTISING & PUBLICATIONS  |                   |              |
|    | 3040  | Advertising & Publications  |                   | \$300.00     |
|    | - / - |   |                   | φουυ.υυ      |

# MISCELLANEOUS 3090 Dues & Memberships \$500.00 3094 Meals & Lodging \$600.00 3100 Other Miscellaneous \$200.00 3102 Computer Software, Support, & Maintenance Agreement (Apprentice) TOTAL OTHER SERVICES & CHARGES \$32,758.00 GRAND TOTAL \$300,625.00

#### 2022 **CIRCUIT CLERK** BUDGET 1000-0102

#### A. PERSONAL SERVICES

| (ALL | NEW HIRES\TRANSFERS\PROMTIO       | NS IN 2022 START | AT BASE PAY) |  |  |
|------|-----------------------------------|------------------|--------------|--|--|
| 1001 | Salaries: Full Time               |                  | \$182,923.00 |  |  |
|      | 1 – Circuit Clerk                 | \$58,500.00      |              |  |  |
|      | 1 - Chief Deputy Clerk            | \$35,174.00      |              |  |  |
|      | 2 - Deputy Clerk @ \$30,619.00    | \$61,238.00      |              |  |  |
|      | 1 - Child Support Deputy          | \$28,011.00      |              |  |  |
|      | 5 Total Employees                 |                  |              |  |  |
| 1006 | Social Security Matching at 7.65% | 6                | \$13,994.00  |  |  |
| 1007 | Retirement Matching at 15.5%      |                  | \$28,353.00  |  |  |
| 1009 | Health Insurance Matching         |                  | -0-          |  |  |
|      | (See Co. Recorder's Cost Fund Bud | get)             |              |  |  |
| 1010 | Workmen's Compensation            |                  | \$300.00     |  |  |

TOTAL PERSONAL SERVICES \$226,220.00

of Elected Officials

**Unemployment Compensation** 

1.5% of 1st \$10,000.00 with the exception

\$650.00

GRAND TOTAL \$226,220.00

1011

#### 2022 TREASURER BUDGET 1000-0103

|    |       | 1000-01   | 03  |              |
|----|-------|---|---|--------------|
| A. |       | SONAL SERVICES  |   |              |
|    | (AL   | L NEW HIRES\TRANSFERS\PROMOTI   | ONS IN 2022 START   |              |
|    | 1001  | Salaries: Full Time   |   | \$81,501.00  |
|    |       | 1 – County Treasurer  | \$58,500.00   |              |
|    |       | 1 – Deputy Treasurer  | \$23,001.00   |              |
|    | 1006  | Social Security Matching at 7.65%   |   | \$6,235.00   |
|    | 1007  | Retirement Matching at 15.5%  |   | \$12,633.00  |
|    | 1009  | Health Insurance Matching \$575.00 x 12 x 2 employees   |   | \$13,800.00  |
|    | 1010  | Workmen's Compensation  |   | \$120.00     |
|    | 1011  | Unemployment Compensation 1.5% of 1 <sup>st</sup> \$10,000.00 with the exception Elected Official | on of   | \$150.00     |
|    | TOTA  | L PERSONAL SERVICES   |   | \$114,439,00 |
| В. | SUPI  | PLIES   |   |              |
|    | OFFIC | CE SUPPLIES   |   |              |
|    | 2001  | General Supplies  |   | \$5,350.00   |
|    | 2002  | Small Equipment   |   | \$200.00     |
|    | TOTA  | L SUPPLIES  | The second se | \$5,550.00   |
| C. | ОТН   | ER SERVICES & CHARGES   |   |              |

#### C. OTHER SERVICES & CHARGES

**MISCELLANEOUS** 

3100 Other Miscellaneous

TOTAL OTHER SERVICES & CHARGES \$210,00

GRAND TOTAL \$120,199.00

\$210.00

#### 2022 TAX COLLECTOR BUDGET 1000-0104

| A. |       | SONAL SERVICES   |                            |                          |
|----|-------|--|----------------------------|--------------------------|
|    | •     | IEW HIRES\TRANSFERS\PROMOTIONS   | IN 2022 START AT           |                          |
|    | 1001  | Salaries: Full Time  |                            | \$158,681.00             |
|    |       | ½ – Collector (½ on Sheriff's)   | \$31,650.00                |                          |
|    |       | 1 – Chief Deputy Collector   | \$35,174.00                |                          |
|    |       | 3 – Deputy Collectors @ \$30,619   | \$91,857.00                |                          |
|    |       | 6 ½ Total Employees  |                            | <b>#40 440 00</b>        |
|    | 1006  | ,  |                            | \$12,140.00              |
|    | 1007  | Retirement Matching at 15.5% + 2.5% for Sheriff for additional retirement  |                            | \$25,388.00              |
|    | 1009  | Health Insurance Matching \$575.00 x 12 x 4 1/2 employees  |                            | \$31,050.00              |
|    | 1010  | Workmen's Compensation   |                            | \$800.00                 |
|    | 1011  | Unemployment Compensation<br>1.5% of 1 <sup>st</sup> \$10,000.00 with the exception<br>Officials (4 Deputy Collectors) | of Elected                 | \$650.00                 |
|    | ТОТА  | L PERSONAL SERVICES  |                            | \$228,709,00             |
| B. | SUP   | PLIES  |                            |                          |
|    | OFFI( | CE SUPPLIES  |                            |                          |
|    | 2001  | General Supplies   |                            | \$2,900.00               |
|    | 2002  | Small Equipment  |                            | \$5,100.00               |
|    | TOTA  | LSUPPLIES  | A CONTRACTOR OF THE SECOND | \$8,000.00               |
| C. | ОТН   | ER SERVICES & CHARGES  |                            |                          |
|    | COMI  | MUNICATIONS  |                            |                          |
|    | 3021  | Postage  |                            | \$2,500.00               |
|    |       |  |                            |                          |
|    | TRAN  | ISPORTATION  |                            |                          |
|    | 3032  | Mileage  |                            | \$2,500.00               |
|    | ADVE  | ERTISING & PUBLICATIONS  |                            |                          |
|    | 3040  | Advertising & Publications (Delinquent   | Tax List)                  | \$7,800.00               |
|    | OTHE  | ER MISCELLANEOUS   |                            |                          |
|    | 3090  | Dues & Memberships   |                            | \$500.00                 |
|    | 3094  | •  |                            | \$2,300.00               |
|    | 3100  | - <del>-</del>   |                            | \$200.00                 |
|    | 3101  | Training & Education   |                            | \$400.00                 |
|    | 3102  | Computer Software, Support &   |                            | \$4,000.00<br>\$1,000.00 |
|    |       | Maintenance Agreement  |                            | φ1,000.00                |
|    | 3200  | Fees & Subscriptions   |                            | \$300.00                 |

GRAND TOTAL \$254,209.00

#### 2022 ASSESSOR BUDGET 1000-0105

| A. | PERSONAL SERVICES (ALL NEW HIRES\TRANSFERS\PROMOTIONS IN 2022 START AT BASE PAY) |   |                      |               |  |
|----|--|---|----------------------|---------------|--|
|    | 1001 Salaries: Full Time   |   |                      | \$186,563.00  |  |
|    |  | 1 – Assessor  | \$58,500.00          |               |  |
|    |  | 1 – Chief Deputy  | \$32,008.00          |               |  |
|    |  | 1 – Deputy Clerk  | \$29,300.00          |               |  |
|    |  | 1 – Deputy Clerk  | \$28,011.00          |               |  |
|    |  | 1 – Outside Appraiser   | \$38,744.00          |               |  |
|    |  | 5 Total Employees   |                      |               |  |
|    | 1004   | Contract Labor  |                      | \$100.00      |  |
|    | 1006   | Social Security Matching at 7.65%   | 6                    | \$14,273.00   |  |
|    | 1007   | Retirement Matching at 15.5% + 2  |                      | \$30,381.00   |  |
|    | 1009   | Health Insurance Matching \$575.00 x 12 x 5 employees   |                      | \$34,500.00   |  |
|    | 1010   | Workmen's Compensation  |                      | \$1,000.00    |  |
|    | 1011   | Unemployment Compensation<br>1.5% of 1st \$10,000.00 with the exception<br>of Elected Officials |                      | \$650.00      |  |
|    | TOTAL  | PERSONAL SERVICES   |                      | \$267,467.00} |  |
| B. | SUPPLIES   |   |                      |               |  |
|    | OFFIC  | E SUPPLIES  |                      |               |  |
|    | 2001   | General Supplies  |                      | \$3,000.00    |  |
|    | 2002   | Small Equipment   |                      | \$500.00      |  |
|    | OPER.  | ATING SUPPLIES  |                      |               |  |
|    | 2013   | Computer Equipment/Software (Pu   | rchase-Paid in full) | \$9,725.00    |  |
|    |  | SUPPLIES  |                      | \$13,225.00   |  |
| C. | OTHE   | ER SERVICES & CHARGES   |                      |               |  |
|    | COMM   | IUNICATIONS   |                      |               |  |
|    | 3021   | Postage   |                      | \$3,000.00    |  |
|    | TRANS  | SPORTATION  |                      |               |  |
|    | 3030   | Travel  |                      | \$50.00       |  |
|    | 3032   | Mileage   |                      | \$7,500.00    |  |
|    | ADVE   | RTISING & PUBLICATIONS  |                      |               |  |
|    | 3040   | Advertising & Publications  |                      | \$200.00      |  |
|    | PUBLI  | C RECORDS   |                      |               |  |
|    | 3080   | Public Records  |                      | \$1,000.00    |  |

| MISC                                       | ELLANEOUS  |              |  |  |  |
|--|--|--------------|--|--|--|
| 3090                                       | Dues & Memberships   | \$1,200.00   |  |  |  |
| 3094                                       | Meals & Lodging  | \$1,650.00   |  |  |  |
| 3100                                       | Other Miscellaneous  | \$50.00      |  |  |  |
| 3101                                       | Training & Education   | \$900.00     |  |  |  |
| 3102                                       | Computer Software, Support, & Maintenance Agreement (Apprentice) | \$31,895.00  |  |  |  |
| 3200                                       | Fees & Subscriptions   | \$150.00     |  |  |  |
| TOTAL OTHER SERVICES & CHARGES \$47,595.00 |  |              |  |  |  |
| GRA  | ND TOTAL   | \$328,287.00 |  |  |  |

#### 2022 BOARD OF EQUALIZATION BUDGET 1000-0106

#### A. PERSONAL SERVICES

|                     | Salaries: Part Time 5 Members at \$50.00/per meeting (3 Meetings) | \$1,000.00 |
|---------------------|---|------------|
| 1010                | Workmen's Compensation  | \$5.00     |
| 101/4               | L PERSONAL SERVICES   | \$1,005.00 |
| в. отн              | ER SERVICES & CHARGES   |            |
| <i>TRAN</i><br>3032 | NSPORTATION Mileage   | \$400.00   |
| TOTA                | AL OTHER SERVICES & CHARGES                                       | \$400.00   |
| GR/A                | ND TOTAL  | \$1,405.00 |

#### 2022 QUORUM COURT BUDGET 1000-0107

#### A. PERSONAL SERVICES

|                 |               | Salaries:  5 – Members x \$350 x 14 meetings  4 – Members x \$325 x 14 meetings  Social Security Matching at 7.65%  Health Insurance Matching | \$42,700.00<br>\$3,267.00<br>\$6,900.00 |
|-----------------|---------------|---|---|
|                 | 1010          | \$575.00 x 12 x 1 member Workmen's Compensation   | \$50.00                                 |
|                 | TOTA          | L PERSONAL SERVICES   | \$52,917,00                             |
| B.              | SUPI          | PLIES   |   |
|                 | <i>OFFI</i> 0 | CE SUPPLIES General Supplies  | \$2,500.00                              |
| A. Carrier      | TOTA          | L-SUPPLIES .  | \$2,500,00                              |
| C.              | ОТН           | ER SERVICES & CHARGES   |   |
|                 | COMI          | MUNICATIONS   |   |
|                 | 3021          | Postage   | \$325.00                                |
|                 | TRAN          | SPORTATION  |   |
|                 | 3032          | Mileage x 9 QC Members  | \$2,100.00                              |
|                 | ADVE          | RTISING & PUBLICATIONS  |   |
|                 | 3040          | Advertising & Publications (Ordinances & Resolutions)   | \$4,000.00                              |
|                 | MICO          |   |   |
|                 | 3090          | ELLANEOUS  Membership Dues, Fees & Subscriptions  | \$150.00                                |
|                 | 3100          | (QC Delegate Dues)  | ·                                       |
|                 | 3100          | Other Miscellaneous   | \$300.00                                |
| y in the second | ТОТА          | L OTHER SERVICES & CHARGES  | \$6,875.00                              |
|                 |               |   |   |
|                 | GRA           | ND TOTAL  | \$62,292.00                             |

#### 2022 COURTHOUSE MAINTENANCE DEWITT BUDGET 1000-0108

| A. | PERSONAL SERVICES (ALL NEW HIRES\TRANSFERS\PROMOTIONS IN 2022 START AT BASE PAY) |   |             |  |
|----|--|---|-------------|--|
|    | 1001 Salaries: Full Time   |   |             |  |
|    | 1001   | 1 – Custodian   | \$28,786.00 |  |
|    | 1006   | Social Security Matching at 7.65%   | \$2,203.00  |  |
|    | 1007   |   | \$4,462.00  |  |
|    | 1009   | Health Insurance Matching   | \$6,900.00  |  |
|    |  | \$575.00 x 12 x 1 employee  |             |  |
|    | 1010   | Workmen's Compensation  | \$600,00    |  |
|    | 1011   | Unemployment Compensation 1.5% of 1st \$10,000.00 with the exception of Elected Officials         | \$150.00    |  |
|    | ТОПА   | L PERSONAL SERVICES   | \$43,101.00 |  |
| В. | SUP  | PLIES   |             |  |
|    | OPER   | RATING SUPPLIES   |             |  |
|    | 2001   | General Supplies (coffee, Kleenex, air freshener, cups, etc)                                      | \$4,000.00  |  |
|    | 2002   | Small Equipment   | \$500.00    |  |
|    | 2003   | Janitorial Supplies   | \$2,500.00  |  |
|    | REPA   | AIR & MAINTENANCE SUPPLIES  |             |  |
|    | 2020   | Building Materials & Supplies   | \$1,000.00  |  |
|    | 2021   | Paints & Metals   | \$300.00    |  |
|    | 2022   | Plumbing & Electrical   | \$8,000.00  |  |
|    | 2023   | Repair Parts  | \$1,300.00  |  |
|    | 2024   | Maintenance & Service Contracts (A/C, Chairlift, Fire Safety, Boiler)                             | \$1,500.00  |  |
|    | 2036   | Pest & Termite Services   | \$1,000.00  |  |
|    | 2037   | Chemicals (Round Up, Bug Spray)   | \$100.00    |  |
|    | TOTA   | L SUPPLIES  | \$20,200,00 |  |
| C. | ОТН  | ER SERVICES & CHARGES   |             |  |
|    | PROF   | FESSIONAL SERVICES  |             |  |
|    | 3004   | Engineering & Architectural   | \$500.00    |  |
|    | 3014   | Co. Owned Building Improvements-Other than Capital Improvements (Carpenters, Tree Trimmers, etc.) | \$9,000.00  |  |
|    | COM  | MUNICATIONS   |             |  |
|    | 3020   | Telephone & Fax-Landline (pd by Co. Judge's Office)   | \$28,000.00 |  |
|    | 3023   | Internet Connections (Nitel) (pd by Co. Judge's Office)   | \$12,000.00 |  |

|    | TRAN  | SPORTATION   |                    |
|----|-------|--|--------------------|
|    | 3032  | Mileage (Custodian)  | \$100.00           |
|    |       |  |                    |
|    |       | RTISING & PUBLICATIONS   | 4050.00            |
|    | 3040  | Advertising & Publications   | \$350.00           |
|    | INSUF | RANCE: (Other than Personal Services)                                |                    |
|    | 3052  |  | \$17,000.00        |
|    | JUU2  | Judge's Office)  | 4                  |
|    | 3057  |  | \$2,000.00         |
|    | UTILI | TIFS   |                    |
|    | 3060  | Electricity  | \$17,500.00        |
|    | 3061  | -  | \$5,200.00         |
|    |       | Gas  | \$1,800.00         |
|    | 3062  | Water  | \$1,000.00         |
|    | MISC  | ELLANEOUS  |                    |
|    | 3090  | Dues & Memberships (SEAEDD, Co Publicity, Assoc of Counties, SEARDC) | \$1,800.00         |
|    | 3100  | Other Miscellaneous  | \$750.00           |
|    | 3200  | Fees & Subscriptions (Dept. of Labor, Chairlift Inspect.)            | \$500.00           |
|    | TOTA  | LOTHER SERVICES & CHARGES  | \$96,500.00        |
| D. | CAP   | ITAL OUTLAYS   |                    |
|    | PURC  | CHASES &/OR CONSTRUCTION   |                    |
|    | 4002  | Buildings  | \$10,700.00        |
|    | 7002  | Dandings   | <b>\$10,700.00</b> |
|    | TOTA  | L CAPITAL OUTLAYS  | \$10,700.00        |
| 1  | CDA   | NETOTAL  | 6470 504 00        |
|    |       | NP DELAL   | STANTANTE          |

#### 2022 ELECTION BUDGET 1000-0109

| A. | PER | SON | AL S | <b>ERVI</b> | CES |
|----|-----|-----|------|-------------|-----|
|----|-----|-----|------|-------------|-----|

|                                       |             |   | 405 000 00          |
|---------------------------------------|-------------|---|---------------------|
|                                       | 1002        | Salaries: Part Time (Election Coordinator, Election Worker, Poll Workers) | \$25,000.00         |
|                                       | 1006        | Social Security Matching at 7.65%   | \$2,000.00          |
|                                       | 1010        | Workmen's Compensation  | \$100.00            |
|                                       | 1011        | Unemployment Compensation 1.5% of 1st                                     | \$300.00            |
|                                       | ТОТА        | \$10,000.00 with the exception of Elected Officials  L PERSONAL SERVICES  | \$27,400.00         |
| В.                                    | SUP         | PLIES   |                     |
|                                       | OFFI        | CE SUPPLIES   |                     |
|                                       | 2001        | General Supplies  | \$2,500.00          |
|                                       | 2002        | Small Equipment   | \$1,000.00          |
|                                       | REPA        | AIR & MAINTENANCE SUPPLIES  |                     |
|                                       | 2023        | Repair Parts  | \$1,200.00          |
|                                       | TOTA        | IL SUPPLIES:  | \$4,700.00          |
| C.                                    | OTH         | ER SERVICES & CHARGES   |                     |
|                                       | PROF        | ESSIONAL SERVICES   |                     |
|                                       | 3009        | Other Professional Services (Programming & Media Rental)                  | \$13,500.00         |
|                                       | СОМ         | MUNICATIONS   |                     |
|                                       | 3021        | Postage   | \$460.00            |
|                                       | 3023        | Internet Connections (Verizon)  | \$3,000.00          |
|                                       | TRAN        | ISPORTATION   |                     |
|                                       | 3032        | Mileage   | \$1,000.00          |
|                                       | A (7) \ / E | ERTISING & PUBLICATIONS   |                     |
|                                       |             | Advertising & Publications  | <b>#0.500.00</b>    |
|                                       | 0040        | Advertising & Fubilications   | \$2,500.00          |
|                                       | INSU        | RANCE (OTHER THAN PERSONAL SERVICES)                                      |                     |
|                                       | 3054        | •   | \$1,500.00          |
|                                       |             |   | , , , , , , , , , , |
|                                       |             | ELLANEOUS   |                     |
|                                       | 3090        | Dues & Memberships (Election Commission Dues)                             | \$300.00            |
|                                       | 3102        | Computer Software, Support & Maint. Agreement                             | \$1,500.00          |
| e e e e e e e e e e e e e e e e e e e | h(O)/a      | LOTHER SERVICES & CHARGES   | \$23,760,00         |
|                                       | GRA         | ND TOTAL  | \$55,860.00         |

#### 2022 GRANTS-IN-AID GENERAL BUDGET 1000-0116

#### C. OTHER SERVICES AND CHARGES

**MISCELLANEOUS** 

3100 Other Miscellaneous(Beaver Program & Donation to County Organization) Listed below:

BEAVER CONTROL PROGRAM

\$15,000.00

**County Matching** 

\$12,500.00

Ar Co Soil Conservation District

\$2,500.00

Beaver Program-State Funds

750 Beaver Tails x \$20.00 each for 2022= \$15,000.00

AR County Soil Conservation District

\$250.00

GRAND TOTAL

\$15,250.00

#### 2022 COURTHOUSE MAINTENANCE STUTTGART BUDGET 1000-0117

| A.    | PERSONAL SERVICES  |  |  |  |
|-------|--|--|--|--|
|       | (ALL NEW HIRES\TRANSFERS\PROMOTIONS IN 2022 START AT BASE PAY) |  |  |  |
|       | 1001   | Salaries: Full Time  |  |  |
|       |  | 1 – Custodian  | \$28,786.00  |  |
|       | 1006   | Social Security Matching at 7.65%  | \$2,203.00   |  |
|       | 1007   | Retirement Matching at 15.5%   | \$4,462.00   |  |
|       | 1009   | Health Insurance Matching  | \$6,900.00   |  |
|       | 4040   | \$575.00 x 12 x 1 employee   | \$600.00   |  |
|       | 1010   | Workmen's Compensation Unemployment Compensation 1.5% of 1st \$10,000.00           | \$150.00   |  |
|       | 1011   | with the exception of Elected Officials  | φ130.00  |  |
| 4     | TOTA   | L PERSONAL SERVICES  | \$43,101.00  |  |
|       |  |  |  |  |
| B.    | SUPI   | PLIES  |  |  |
|       | OPEF   | RATING SUPPLIES  |  |  |
|       | 2001   | General Supplies (Coffee, Kleenex, Air   | \$4,000.00   |  |
|       |  | Freshener, Cups, etc.)   |  |  |
|       | 2002   |  | \$500.00   |  |
|       | 2003   | Janitorial Supplies (Cleaning Supplies)  | \$2,500.00   |  |
|       | 2007   | Fuel (Lawn Mower)  | \$50.00  |  |
|       | REPA   | IR & MAINTENANCE SUPPLIES  |  |  |
|       | 2020   | Building Materials & Supplies  | \$600.00   |  |
|       | 2021   | Paints & Metals  | \$500.00   |  |
|       | 2022   | Plumbing & Electrical  | \$10,000.00  |  |
|       | 2023   | Repair Parts   | \$500.00   |  |
|       | 2024   | Maintenance & Service Contracts  | \$5,000.00   |  |
|       |  | (Chairlift Inspections & Maintenance, Fire Ext. Elevators Inspections, RIGGS, A/C) |  |  |
|       | 2036   | Pest & Termite Contracts   | \$2,100.00   |  |
|       | 2037   | Chemicals (Round Up, Bug Spray)  | \$50.00  |  |
| PA TE | Contact with deposit on the                                    |  | The state of the s |  |
| C. Li |  | LSUPPLIES  | \$25,800.00  |  |
| C.    | ОТН  | ER SERVICES & CHARGES  |  |  |
|       | PROF   | ESSIONAL SERVICES  |  |  |
|       | 3004   | Engineering & Architectural  | \$500.00   |  |
|       | 3014   | Co. Owned Buildings Improvements-Other than  | \$9,000.00   |  |
|       |  | Capital Improvements (Carpenters, Tree Trimmers, etc.)                             | , <del></del>  |  |
|       |  |  |  |  |

| CON  | IMUNICATIONS   |  |
|--|--|--|
| 3020   | Telephone & Fax-Landline (pd by Co. Judge's Office)  | \$35,000.00  |
| 3023   | Internet Connections (Nitel) (pd by Co. Judge's Office)  | \$12,000.00  |
|  |  |  |
| TRA  | NSPORTATION  |  |
| 3032   | Mileage (Custodian)  | \$100.00   |
|  |  |  |
| ADV  | ERTISING & PUBLICATIONS  | · ·  |
| 3040   | Advertising & Publications   | \$350.00   |
|  |  |  |
| INSU   | JRANCE (Other than Personal Services)  |  |
| 3052   | Price & Extended Coverage  | \$17,000.00  |
|  | (County Buildings) (Pd by Ins. Admin)  | #O FOO OO  |
| 3057   | General Liability Insurance (Pd by Ins. Admin)   | \$2,500.00   |
| ודוו   | .ITIES   |  |
| 3060   |  | \$16,000.00  |
| 306  | •  | \$4,000.00   |
|  | 2 Water  | \$5,000.00   |
| 0002   | 44000  | Ψ0,000.00  |
| MIS  | CELLANEOUS   |  |
| 3090   | Dues & Memberships (SEAEDD, AAC, etc.)   | \$2,000.00   |
| 3100   | • • •  | \$750.00   |
| 320  | Fees & Subscriptions (Dept. of Labor, Chairlift  | \$1,000.00   |
|  | Inspection)  | . ,  |
| Section of the sectio | · September of the second of the second seco | And the Control of th |
|  | AL OTHER SERVICES & CHARGES  | \$105,200.00   |
|  |  |  |
| D. CA  | PITAL OUTLAYS  |  |
| חוום   | CHASES &/OR CONSTRUCTION   |  |
|  |  | ¢40.700.00   |
| 400  | 2 Buildings  | \$10,700.00  |
|  | AL CAPITAL OUTLAYS   | SAO ZOO AO   |
|  | ASYN' II AFRY II AND   |  |
| A.P.   | AND TOTAL  | 6404 604 00  |
|  |  | \$\$184500F00  |

#### 2022 HEALTH DEPARTMENT BUDGET 1000-0300

|    | 1000-0000   |             |
|----|---|-------------|
| A. | PERSONAL SERVICES   |             |
|    | 1004 Contract Labor (Custodians \$9,600 & Mowing at Stuttgart Office \$2,400)       | \$12,000.00 |
|    | TOTAL PERSONAL SERVICES   | \$12,000.00 |
| В. | SUPPLIES  |             |
|    | OFFICE SUPPLIES   |             |
|    | 2001 General Supplies (Toilet Paper, Kleenex, Air Freshener, Office Supplies, etc.) | \$400.00    |
|    | OPERATING SUPPLIES  |             |
|    | 2003 Janitorial Supplies (Paper Towels, Cleaning Supplies)                          | \$2,000.00  |
|    | REPAIR & MAINTENANCE SUPPLIES   |             |
|    | 2020 Building Materials & Supplies  | \$500.00    |
|    | 2022 Plumbing & Electrical  | \$4,700.00  |
|    | 2023 Repair Parts   | \$100.00    |
|    | 2024 Maintenance & Service Contracts (Fire Ext. Inspection)                         | \$100.00    |
|    | 2036 Pest & Termite Services  | \$525.00    |
|    | TOTAL SUPPLIES  | \$8,325,00  |
| C. | OTHER SERVICES & CHARGES  |             |
|    | COMMUNICATIONS  |             |
|    | 3023 Internet Connections (Suddenlink-Stuttgart) (pd by Co. Judge's Office)         | \$1,500.00  |
|    | INSURANCE (Other than Personal Services)  |             |
|    | 3052 Fire & Extended Coverage (pd by Co. Judge's Office)                            | \$5,500.00  |
|    | 3057 General Liability (pd by Co. Judge's Office)                                   | \$400.00    |
|    | UTILITIES   |             |
|    | 3060 Electricity  | \$10,800.00 |
|    | 3061 Gas  | \$2,500.00  |
|    | 3062 Water  | \$5,000.00  |
|    | MISCELLANEOUS   |             |
|    | 3100 Other Miscellaneous  | \$200.00    |
|    | TOTAL OTHER SERVICES & CHARGES  | \$25,900.00 |
| D. | CAPITAL OUTLAYS   |             |
|    | TOTAL CAPITAL OUTLAYS   | \$0.00      |
|    | GRAND TOTAL   | \$46,225.00 |

#### 2022 SHERIFF BUDGET 1000-0400

| Α.  | PFRS   | SONAL SERVICES   |              |              |  |
|-----|--|--|--------------|--------------|--|
| 74. | (ALL NEW HIRES\TRANSFERS\PROMOTIONS IN 2022 START AT BASE PAY) |  |              |              |  |
|     | •  | Salaries: Full Time  |              | \$477,008.00 |  |
|     |  | ½ - Sheriff (½ on Collector's budget)  | \$31,650.00  |              |  |
|     |  | 1 - Chief Deputy   | \$45,672.00  |              |  |
|     |  | 1 – Investigator   | \$43,855.00  |              |  |
|     |  | 2 - Deputy Sheriff's @ \$41,985.00   | \$83,970.00  |              |  |
|     |  | 3 - Deputy Sheriff's @ \$40,414.00   | \$121,242.00 |              |  |
|     |  | 3 – Deputy Sheriff's @ \$40,000.00   | \$120,000.00 |              |  |
|     |  | 1 – Administrative Assistant   | \$30,619.00  |              |  |
|     |  | 11 ½ Total Employees   |              |              |  |
|     | 1004   | Contract Labor (Merrisach Contract)  |              | 0.00         |  |
|     | 1005   | Other Premium Pay (Transition Bonus  | -Jan/July)   | \$137,500.00 |  |
|     | 1006   | Social Security Matching at 7.65%  |              | \$47,010.00  |  |
|     | 1007   | Retirement Matching at 15.5% + 2.5<br>Sheriff for additional retirement                            | % for        | \$96,066.00  |  |
|     | 1009   | Health Insurance Matching  |              | \$79,350.00  |  |
|     |  | (½ Sheriff, Investigator, 10 Sheriff Deputer Secretary) \$575.00 x 12 x 11½ employed               |              |              |  |
|     | 1010   | Workmen's Compensation   |              | \$6,500.00   |  |
|     | 1011   | Unemployment Compensation 1.5% of 1 <sup>st</sup> \$10,000.00 with the exception Elected Officials | on of        | \$2,000.00   |  |
|     | 14101/A  | L PERSONAL SERVICES  |              | \$845,434.00 |  |
| В.  | SUP  | PLIES  |              |              |  |
|     | OFFI   | CE SUPPLIES  |              |              |  |
|     | 2001   | General Supplies   |              | \$1,250.00   |  |
|     | 2002   | Small Equipment  |              | \$2,200.00   |  |
|     | OPEF   | RATING SUPPLIES  |              |              |  |
|     | 2005   | Food   |              | \$200.00     |  |
|     | 2006   | 0  |              | \$6,800.00   |  |
|     | 2007   | Fuel, Oil and Lubricants (Transport V  | ehicle)      | \$183,000.00 |  |
|     | 2008   | Tires and Tubes (Transport Vehicle)  |              | \$15,000.00  |  |
|     | 2013   | Computer Equipment/Software  |              | \$1,000.00   |  |
|     | 2016   | County Vehicle Supplies  |              | \$500.00     |  |
|     | REPAIR & MAINTENANCE SUPPLIES                                  |  |              |              |  |
|     | 2023   | Parts & Repairs  |              | \$2,600.00   |  |
|     | TOTAL SUPPLIES \$212,550.00                                    |  |              |              |  |

#### C. OTHER SERVICES & CHARGES

#### PROFESSIONAL SERVICES

| 3003         Computer Services         \$1,000.00           3006         Medical, Dental, Hospital (Physical)         \$500.00           3007         Drug Testing         \$600.00           3019         Vehicle Registration & Tags         \$500.00           3019         Promotional Publications & Supplies         \$250.00           COMMUNICATIONS           3024         Radios         \$5,000.00           ADVERTISING & PUBLICATIONS           3040         Advertising & Publications         \$100.00           INSURANCE (OTHER THAN PERSONAL SERVICE)           3053         Fleet Liability (pd by Co. Judge's Office)         \$10,000.00           3054         Other Sundry Insurance (Law Enforcement         \$5,000.00           3055         Deductible Liability Insurance         \$1,500.00           3057         General Liability Insurance (pd by Co. Judge's Office)         \$500.00           UTILITIES           3060         Electricity         \$9,700.00           3061         Gas         \$2,500.00           3062         Water         \$1,600.00           MISCELLANEOUS           3090         Dues & Memberships         \$500.00           3094         Meals & Lodging </th <th></th> <th></th> <th></th> <th>#4 000 00</th>  |  |                |  | #4 000 00   |  |  |  |  |
|--|--|----------------|--|-------------|--|--|--|--|
| Section  |  | 3003           | •  | \$1,000.00  |  |  |  |  |
| Social State   Soci   |  |                |  | • -         |  |  |  |  |
| Solid  |  | -              |  |             |  |  |  |  |
| COMMUNICATIONS         \$5,000.00           3024 Radios         \$5,000.00           ADVERTISING & PUBLICATIONS         \$100.00           3040 Advertising & Publications         \$100.00           INSURANCE (OTHER THAN PERSONAL SERVICE)         \$10,000.00           3053 Fleet Liability (pd by Co. Judge's Office)         \$10,000.00           3054 Other Sundry Insurance (Law Enforcement Liability & Inland Marine) (pd by Co. Judge's Office)         \$5,000.00           3055 Deductible Liability Insurance         \$1,500.00           3057 General Liability Insurance (pd by Co. Judge's Office)         \$500.00           UTILITIES         \$9,700.00           3060 Electricity         \$9,700.00           3061 Gas         \$2,500.00           3062 Water         \$1,600.00           MISCELLANEOUS         \$500.00           3093 Miscellaneous Law Enforcement         \$2,000.00           3094 Meals & Lodging         \$2,000.00           3101 Training & Education         \$5,000.00           Computer Software, Support, & Maintenance Agreement         \$7,000.00           3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)         \$1,500.00   |  |                |  | ·           |  |  |  |  |
| 3024 Radios         \$5,000.00           ADVERTISING & PUBLICATIONS         \$100.00           3040 Advertising & Publications         \$100.00           INSURANCE (OTHER THAN PERSONAL SERVICE)         \$10,000.00           3053 Fleet Liability (pd by Co. Judge's Office)         \$5,000.00           3054 Other Sundry Insurance (Law Enforcement Liability & Inland Marine) (pd by Co. Judge's Office)         \$5,000.00           3055 Deductible Liability Insurance         \$1,500.00           3057 General Liability Insurance (pd by Co. Judge's Office)         \$500.00           UTILITIES           3060 Electricity         \$9,700.00           3061 Gas         \$2,500.00           3062 Water         \$1,600.00           MISCELLANEOUS           3090 Dues & Memberships         \$500.00           3093 Miscellaneous Law Enforcement         \$2,000.00           3094 Meals & Lodging         \$2,000.00           3100 Other Miscellaneous         \$300.00           3101 Training & Education         \$5,000.00           3102 Computer Software, Support, & Maintenance Agreement         \$7,000.00           3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)         \$1,500.00  |  | 3019           | Promotional Publications & Supplies                    | \$250.00    |  |  |  |  |
| ADVERTISING & PUBLICATIONS         \$100.00           3040 Advertising & Publications         \$100.00           INSURANCE (OTHER THAN PERSONAL SERVICE)         \$10,000.00           3053 Fleet Liability (pd by Co. Judge's Office)         \$5,000.00           3054 Other Sundry Insurance (Law Enforcement Liability & Inland Marine) (pd by Co. Judge's Office)         \$5,000.00           3055 Deductible Liability Insurance         \$1,500.00           3057 General Liability Insurance (pd by Co. Judge's Office)         \$500.00           UTILITIES           3060 Electricity         \$9,700.00           3061 Gas         \$2,500.00           3062 Water         \$1,600.00           MISCELLANEOUS           3090 Dues & Memberships         \$500.00           3093 Miscellaneous Law Enforcement         \$2,000.00           3094 Meals & Lodging         \$2,000.00           3100 Other Miscellaneous         \$300.00           3101 Training & Education         \$5,000.00           3102 Computer Software, Support, & Maintenance Agreement         \$7,000.00           3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)         \$1,500.00   |  | COMMUNICATIONS |  |             |  |  |  |  |
| 3040   Advertising & Publications   \$100.00   |  | 3024           | Radios   | \$5,000.00  |  |  |  |  |
| INSURANCE (OTHER THAN PERSONAL SERVICE)   3053   Fleet Liability (pd by Co. Judge's Office)   \$10,000.00   3054   Other Sundry Insurance (Law Enforcement Liability & Inland Marine) (pd by Co. Judge's Office)   \$1,500.00   3055   Deductible Liability Insurance   \$1,500.00   3057   General Liability Insurance (pd by Co. Judge's Office)   \$500.00   UTILITIES   3060   Electricity   \$9,700.00   3061   Gas   \$2,500.00   3062   Water   \$1,600.00   \$1,600.00   MISCELLANEOUS   \$500.00   3093   Miscellaneous Law Enforcement   \$2,000.00   3094   Meals & Lodging   \$2,000.00   3100   Other Miscellaneous   \$300.00   3101   Training & Education   \$5,000.00   3102   Computer Software, Support, & \$7,000.00   Maintenance Agreement   \$1,500.00   \$1,500.00   Transport of Prisoners)   \$1,500.00 |  | ADVE           | RTISING & PUBLICATIONS                                 |             |  |  |  |  |
| 3053         Fleet Liability (pd by Co. Judge's Office)         \$10,000.00           3054         Other Sundry Insurance (Law Enforcement Liability & Inland Marine) (pd by Co. Judge's Office)         \$5,000.00           3055         Deductible Liability Insurance         \$1,500.00           3057         General Liability Insurance (pd by Co. Judge's Office)         \$500.00           UTILITIES           3060         Electricity         \$9,700.00           3061         Gas         \$2,500.00           3062         Water         \$1,600.00           MISCELLANEOUS           3090         Dues & Memberships         \$500.00           3093         Miscellaneous Law Enforcement         \$2,000.00           3094         Meals & Lodging         \$2,000.00           3100         Other Miscellaneous         \$300.00           3101         Training & Education         \$5,000.00           3102         Computer Software, Support, & Maintenance Agreement         \$7,000.00           3105         Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)         \$1,500.00   |  | 3040           | Advertising & Publications                             | \$100.00    |  |  |  |  |
| 3053         Fleet Liability (pd by Co. Judge's Office)         \$10,000.00           3054         Other Sundry Insurance (Law Enforcement Liability & Inland Marine) (pd by Co. Judge's Office)         \$5,000.00           3055         Deductible Liability Insurance         \$1,500.00           3057         General Liability Insurance (pd by Co. Judge's Office)         \$500.00           UTILITIES           3060         Electricity         \$9,700.00           3061         Gas         \$2,500.00           3062         Water         \$1,600.00           MISCELLANEOUS           3090         Dues & Memberships         \$500.00           3093         Miscellaneous Law Enforcement         \$2,000.00           3094         Meals & Lodging         \$2,000.00           3100         Other Miscellaneous         \$300.00           3101         Training & Education         \$5,000.00           3102         Computer Software, Support, & Maintenance Agreement         \$7,000.00           3105         Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)         \$1,500.00   |  | INSIII         | RANCE (OTHER THAN PERSONAL SERVICE)                    |             |  |  |  |  |
| 3054 Other Sundry Insurance (Law Enforcement Liability & Inland Marine) (pd by Co. Judge's Office)         \$5,000.00           3055 Deductible Liability Insurance         \$1,500.00           3057 General Liability Insurance (pd by Co. Judge's Office)         \$500.00           UTILITIES           3060 Electricity         \$9,700.00           3061 Gas         \$2,500.00           3062 Water         \$1,600.00           MISCELLANEOUS           3090 Dues & Memberships         \$500.00           3093 Miscellaneous Law Enforcement         \$2,000.00           3094 Meals & Lodging         \$2,000.00           3100 Other Miscellaneous         \$300.00           3101 Training & Education         \$5,000.00           3102 Computer Software, Support, & Maintenance Agreement         \$7,000.00           3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)         \$1,500.00   |  |                | •  | \$10,000.00 |  |  |  |  |
| Liability & Inland Marine) (pd by Co. Judge's Office)  3055 Deductible Liability Insurance \$1,500.00  3057 General Liability Insurance (pd by Co. Judge's Office) \$500.00  ### UTILITIES  3060 Electricity \$9,700.00  3061 Gas \$2,500.00  3062 Water \$1,600.00  ### MISCELLANEOUS  3090 Dues & Memberships \$500.00  3093 Miscellaneous Law Enforcement \$2,000.00  3094 Meals & Lodging \$2,000.00  3100 Other Miscellaneous \$300.00  3101 Training & Education \$5,000.00  3102 Computer Software, Support, & \$7,000.00  Maintenance Agreement  3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)  **Today Street  \$1,500.00  \$1,500.00  \$1,500.00  \$1,500.00   |  |                |  | \$5,000.00  |  |  |  |  |
| 3057 General Liability Insurance (pd by Co. Judge's Office) \$500.00  ### UTILITIES  3060 Electricity \$9,700.00  3061 Gas \$2,500.00  3062 Water \$1,600.00  ### MISCELLANEOUS  3090 Dues & Memberships \$500.00  3093 Miscellaneous Law Enforcement \$2,000.00  3094 Meals & Lodging \$2,000.00  3100 Other Miscellaneous \$300.00  3101 Training & Education \$5,000.00  3102 Computer Software, Support, & \$7,000.00  Maintenance Agreement \$1,500.00  Transport of Prisoners) \$1,500.00  |  |                |  |             |  |  |  |  |
| UTILITIES         3060 Electricity       \$9,700.00         3061 Gas       \$2,500.00         3062 Water       \$1,600.00         MISCELLANEOUS       \$500.00         3090 Dues & Memberships       \$500.00         3093 Miscellaneous Law Enforcement       \$2,000.00         3094 Meals & Lodging       \$2,000.00         3100 Other Miscellaneous       \$300.00         3101 Training & Education       \$5,000.00         3102 Computer Software, Support, & Maintenance Agreement       \$7,000.00         3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)       \$1,500.00  |  | 3055           | Deductible Liability Insurance                         | \$1,500.00  |  |  |  |  |
| 3060 Electricity       \$9,700.00         3061 Gas       \$2,500.00         3062 Water       \$1,600.00         MISCELLANEOUS         3090 Dues & Memberships       \$500.00         3093 Miscellaneous Law Enforcement       \$2,000.00         3094 Meals & Lodging       \$2,000.00         3100 Other Miscellaneous       \$300.00         3101 Training & Education       \$5,000.00         3102 Computer Software, Support, & Maintenance Agreement       \$7,000.00         3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)       \$1,500.00   |  | 3057           | General Liability Insurance (pd by Co. Judge's Office) | \$500.00    |  |  |  |  |
| 3061 Gas       \$2,500.00         3062 Water       \$1,600.00         MISCELLANEOUS         3090 Dues & Memberships       \$500.00         3093 Miscellaneous Law Enforcement       \$2,000.00         3094 Meals & Lodging       \$2,000.00         3100 Other Miscellaneous       \$300.00         3101 Training & Education       \$5,000.00         3102 Computer Software, Support, & Maintenance Agreement       \$7,000.00         3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)       \$1,500.00   | UTILITIES                                    |                |  |             |  |  |  |  |
| 3062 Water       \$1,600.00         MISCELLANEOUS       \$500.00         3090 Dues & Memberships       \$500.00         3093 Miscellaneous Law Enforcement       \$2,000.00         3094 Meals & Lodging       \$2,000.00         3100 Other Miscellaneous       \$300.00         3101 Training & Education       \$5,000.00         3102 Computer Software, Support, & Maintenance Agreement       \$7,000.00         3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)       \$1,500.00  |  | 3060           | Electricity  | \$9,700.00  |  |  |  |  |
| MISCELLANEOUS         3090 Dues & Memberships       \$500.00         3093 Miscellaneous Law Enforcement       \$2,000.00         3094 Meals & Lodging       \$2,000.00         3100 Other Miscellaneous       \$300.00         3101 Training & Education       \$5,000.00         3102 Computer Software, Support, & Maintenance Agreement       \$7,000.00         3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)       \$1,500.00   |  | 3061           | Gas  | \$2,500.00  |  |  |  |  |
| 3090       Dues & Memberships       \$500.00         3093       Miscellaneous Law Enforcement       \$2,000.00         3094       Meals & Lodging       \$2,000.00         3100       Other Miscellaneous       \$300.00         3101       Training & Education       \$5,000.00         3102       Computer Software, Support, & Maintenance Agreement       \$7,000.00         3105       Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)       \$1,500.00   |  | 3062           | Water  | \$1,600.00  |  |  |  |  |
| 3090       Dues & Memberships       \$500.00         3093       Miscellaneous Law Enforcement       \$2,000.00         3094       Meals & Lodging       \$2,000.00         3100       Other Miscellaneous       \$300.00         3101       Training & Education       \$5,000.00         3102       Computer Software, Support, & Maintenance Agreement       \$7,000.00         3105       Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)       \$1,500.00   |  | MISC           | ELLANEOUS  |             |  |  |  |  |
| 3093 Miscellaneous Law Enforcement \$2,000.00 3094 Meals & Lodging \$2,000.00 3100 Other Miscellaneous \$300.00 3101 Training & Education \$5,000.00 3102 Computer Software, Support, & \$7,000.00 3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners) \$1,500.00  |  |                |  | \$500.00    |  |  |  |  |
| 3100 Other Miscellaneous \$300.00 3101 Training & Education \$5,000.00 3102 Computer Software, Support, & \$7,000.00 Maintenance Agreement 3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners) \$1,500.00  |  | 3093           | •  | \$2,000.00  |  |  |  |  |
| 3101 Training & Education \$5,000.00 3102 Computer Software, Support, & \$7,000.00  Maintenance Agreement  3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners) \$1,500.00  |  | 3094           | Meals & Lodging  | \$2,000.00  |  |  |  |  |
| Computer Software, Support, & \$7,000.00  Maintenance Agreement  Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)  \$1,500.00  |  | 3100           | Other Miscellaneous                                    | \$300.00    |  |  |  |  |
| Maintenance Agreement  3105 Petty Cash (Meals/Lodging/Fuel for Transport of Prisoners)  \$1,500.00   |  | 3101           | Training & Education                                   | \$5,000.00  |  |  |  |  |
| Transport of Prisoners)  |  | 3102           |  | \$7,000.00  |  |  |  |  |
| TOTAL OTHER SERVICES & CHARGES - \$57,050.00   |  | 3105           |  | \$1,500.00  |  |  |  |  |
|  | TOTAL OTHER SERVICES & CHARGES + \$57,050.00 |                |  |             |  |  |  |  |
|  |  |                |  |             |  |  |  |  |

#### 2022 CIRCUIT COURT BUDGET 1000-0401

| A. | PERSONAL SERVICES (ALL NEW HIRES\TRANSFERS\PROMOTIONS IN 2022 START AT BASE PAY) |   |             |  |  |  |
|----|--|---|-------------|--|--|--|
|    | 1001   | Salaries: Full Time                                   |             |  |  |  |
|    |  | 1 – Court Security Officer                            | \$35,894.00 |  |  |  |
|    | 1006   |   | \$2,746.00  |  |  |  |
|    | 1007   |   | \$5,564.00  |  |  |  |
|    | 1009   |   | \$6,900.00  |  |  |  |
|    |  | Workmen's Compensation                                | \$700.00    |  |  |  |
|    | 1011   | •   | \$150.00    |  |  |  |
|    | AIOIZA   | L PERSONAL SERVICES                                   | \$51,954,00 |  |  |  |
| В. | B. SUPPLIES  |   |             |  |  |  |
|    | OFFIC  | CE SUPPLIES   |             |  |  |  |
|    | 2001   | General Supplies                                      | \$4,500.00  |  |  |  |
|    | 2002   | Small Equipment                                       | \$5,000.00  |  |  |  |
|    |  | RATING SUPPLIES                                       |             |  |  |  |
|    | 2005   | Food (Juries & Seminars)                              | \$250.00    |  |  |  |
|    | 2006   | Clothing & Uniforms (Court Security Officer)          | \$1,000.00  |  |  |  |
|    | 2013   | Computer Equipment & Software (Purchase-Paid in Full) | \$500.00    |  |  |  |
|    | TOTA   | LSUPPLIES   | \$11,250.00 |  |  |  |
| C. | C. OTHER SERVICES & CHARGES  |   |             |  |  |  |
|    | PROF   | ESSIONAL SERVICES                                     |             |  |  |  |
|    | 3003   | Computer Services (Labor & Repairs)                   | \$250.00    |  |  |  |
|    |  | MUNICATIONS   |             |  |  |  |
|    | 3021   | Postage   | \$2,300.00  |  |  |  |
|    | TRANSPORTATION   |   |             |  |  |  |
|    | 3032   | Mileage (CSO)   | \$3,500.00  |  |  |  |
|    | RENT   | ALS & LEASES  |             |  |  |  |
|    | 3073   | Lease-Machinery & Equipment (Copier)                  | \$4,000.00  |  |  |  |
|    | 3074   | 3 (30)  | \$250.00    |  |  |  |
|    | 3075   | Lease-Post Office Box                                 | \$200.00    |  |  |  |
|    |  |   |             |  |  |  |

| MISC                                       | ELLANEOUS  |              |  |  |  |
|--|--|--------------|--|--|--|
| 3090                                       | Membership Dues, Fees & Subscriptions  | \$350.00     |  |  |  |
| 3091                                       | Court Appointed Attorneys  | \$4,000.00   |  |  |  |
| 3092                                       | Jurors and Witnesses   | \$20,000.00  |  |  |  |
| 3100                                       | Other Miscellaneous  | \$500.00     |  |  |  |
| 3102                                       | Computer Software, Support, & Maintenance<br>Agreement (Software Court Package)(Westlaw 6 mo.) | \$8,000.00   |  |  |  |
| 3200                                       | Fees & Subscriptions (Westlaw HB)  | 3,000.00     |  |  |  |
| TOTAL OTHER SERVICES & CHARGES \$46,350.00 |  |              |  |  |  |
| GRA  | ND TOTAL   | \$109,554,00 |  |  |  |

#### 2022 CIRCUIT COURT-DRUG COURT BUDGET 1000-0402

#### B. SUPPLIES

**OFFICE SUPPLIES** 

2001 General Supplies

\$300.00

**OPERATING SUPPLIES** 

2005 Food (Drug Court Graduation Parties)

\$1,200.00

#### TOTAL SUPPLIES

\$1,500.00

#### C. OTHER SERVICES AND CHARGES

PROFFESSIONAL SERVICES

3007 Drug Testing

\$1,000.00

**MISCELLANEOUS** 

3101 Training & Education

\$300.00

#### TOMESTICAL

\$1,300.00

GRAND TOTAL

\$2,800.00

#### 2022 **SOUTHERN DISTRICT - DISTRICT COURT BUDGET** 1000-0409

#### A. PERSONAL SERVICES

| 1001 | Salaries: Full Time  |             | \$60,265.00 |
|------|--|-------------|-------------|
|      | 1/2 - District Judge   | \$26,500.00 |             |
|      | 1/2 - District Court Clerk   | \$18,765.00 |             |
|      | 1/2 - District Deputy Court Clerk  | \$15,000.00 |             |
|      | 1½ Total Employees   |             |             |
| 1002 | Salaries: Part Time- ½ CSO   |             | \$1,908.00  |
| 1006 | Social Security Matching at 7.65%  | \$4,757.00  |             |
| 1007 | Retirement Matching 15.5% (Judge 8                                       | & 2 Clerks) | \$9,341.00  |
| 1010 | Workmen's Compensation   |             | \$50.00     |
| 1011 | Unemployment Compensation 1.5% \$10,000.00 with the exception of Elected | \$150.00    |             |

#### TOTAL PERSONAL SERVICES \$76,471,00

#### **OTHER SERVICES & CHARGES** B.

**MISCELLANEOUS** 3100 Other Miscellaneous

\$5,000.00

#### TOTAL OTHER SERVICES & CHARGES

\$5,000.00

GRAND TOTAL

\$81,471,00

#### 2022 **NORTHERN DISTRICT - DISTRICT COURT BUDGET** 1000-0410

#### A. PERSONAL SERVICES

| 1001 | Salaries: Full Time  |                 | \$68,652.00 |
|------|--|-----------------|-------------|
|      | 1/2 - District Judge   | \$24,839.00     |             |
|      | 1/2 - District Court Clerk   | \$17,510.00     |             |
|      | 1/2 - District Deputy Court Clerk                                  | \$14,420.00     |             |
|      | 1/2 - Small Claims Clerk   | \$11,883.00     |             |
|      | 2 Total Employees  |                 |             |
| 1006 | Social Security Matching at 7.65%                                  |                 | \$5,252.00  |
| 1007 | Retirement Matching 15.5% (Judge, Deputy Court Clerk & Sm. Claims) | , Court Clerk & | \$10,641.00 |
| 1010 | Workmen's Compensation   |                 | \$60.00     |
| 1011 |  | tion of         | \$225.00    |

# TOTAL PERSONAL SERVICES \$84,830.00

#### **B. OTHER SERVICES & CHARGES**

**MISCELLANEOUS** 

\$5,000.00 3100 Other Miscellaneous

#### TOTAL OTHER SERVICES & CHARGES

\$5,000.00

# GRAND TOTAL

\$89,830.00

#### 2022 JUVENILE INTAKE OFFICER BUDGET 1000-0415

| A.                            |      | SONAL SERVICES IEW HIRES\TRANSERS\PROMOTIONS IN 2022 START AT                             | BASE PAY)       |
|-------------------------------|------|---|-----------------|
|                               | 1001 | Salaries: Full Time   |                 |
|                               |      | 1 – Intake Officer  | \$44,845.00     |
|                               | 1002 | Salaries: Part Time (30 Hours)  |                 |
|                               |      | 1 – Juvenile Officer  | \$33,703.00     |
|                               | 1006 | Social Security Matching at 7.65%   | \$6,009.00      |
|                               | 1007 | Retirement Matching at 15.5%  | \$12,175.00     |
|                               | 1009 | Health Insurance Matching \$575.00 x 12 x 2 employees                                     | \$13,800.00     |
|                               | 1010 | Workmen's Compensation  | \$1,250.00      |
|                               | 1011 | Unemployment Compensation 1.5% of 1st \$10,000.00 with the exception of Elected Officials | \$ 300.00       |
| A CONTRACTOR                  | ТОТА | L PERSONAL SERVICES   | \$112,082.00    |
| B.                            | SUP  | PLIES   |                 |
|                               | OFFI | CE SUPPLIES   |                 |
|                               | 2001 | General Supplies  | \$740.00        |
|                               | 2002 | Small Equipment   | \$1,000.00      |
|                               |      |   |                 |
|                               | -,   | RATION SUPPLIES   |                 |
| and the state of the state of | 2013 | Computer Equipment/Software (Purchase-Paid in Full)                                       | \$1,500.00      |
|                               | HOW. | IL SUPPLIES   | \$3,240,00      |
| _                             |      |   |                 |
| C.                            |      | ER SERVICES & CHARGES   |                 |
|                               |      | FESSIONAL SERVICES  | <b>#</b> 000 00 |
|                               | 3003 | Computer Services (Labor & Repairs)   | \$600.00        |
|                               | 3007 | Drug Testing (Juveniles)  | \$2,500.00      |
|                               | COM  | MUNICATIONS   |                 |
|                               | 3021 | Postage   | \$1,000.00      |
|                               | 3022 | Cell Phone & Pagers   | \$850.00        |
|                               | TRAI | NSPORTATION   |                 |
|                               | 3032 | Mileage   | \$3,000.00      |
|                               |      |   |                 |
|                               | MISC | CELLANEOUS  |                 |
|                               | 3090 | Dues & Memberships  | \$200.00        |
|                               | 3091 | Court Appointed Attorneys   | \$1,000.00      |
|                               | 3094 | Meals & Lodging   | \$400.00        |
|                               | 3100 | Other Miscellaneous   | \$300.00        |
| 200 000                       | 3101 | Training & Education  | \$600.00        |
|                               | TOT  | AL OTHER SERVICES & CHARGES   | \$10,450,00     |
|                               |      |   |                 |
| , Ar                          | GR/  | ND TOTAL  | \$125,772.00    |

#### 2022 PROSECUTING ATTORNEY BUDGET 1000-0416

# A PERSONAL SERVICES

| ^       | i Live               | JOHAL GLICTIOLS  |  |
|---------|----------------------|--|--|
|         | 1004<br>1007<br>1009 | Contract Labor (Office Salary-3 employees) Retirement (3 employees) Health Insurance (3 employees) | \$39,425.00<br>\$7,000.00<br>\$18,000.00 |
|         | TOTA                 | L PERSONAL SERVICES  | \$64,425.00                              |
| C.      | ОТН                  | ER SERVICES & CHARGES  |  |
|         |                      | ESSIONAL SERVICES Other Professional Services (Office Expenses)                                    | \$70,625.00                              |
|         | TOTA                 | L OTHER SERVICES & CHARGES   | \$70,625,00                              |
| PAN THE | GRA                  | ND TOTAL   | \$135,050.00                             |

#### 2022 PUBLIC DEFENDER BUDGET 1000-0417

| A. | •                                     | ONAL SERVICES Contract Labor (Custodian)  | \$1,680.00                                       |
|----|---------------------------------------|---|--|
|    | TOTAL                                 | PERSONAL SERVICES   | \$1,680.00                                       |
| В. | SUPP                                  | PLIES   |  |
|    | OFFIC<br>2001<br>2002<br>2003<br>2013 | General Supplies Small Equipment Janitorial Supplies Computer Equipment/Software (pd in full) | \$2,800.00<br>\$250.00<br>\$200.00<br>\$1,200.00 |
|    | TOTA                                  | L SUPPLIES  | \$4,450,00                                       |
| C. |                                       | R SERVICES AND CHARGES  |  |
|    |                                       | ESSIONAL SERVICES Computer Services   | \$400.00   |
|    | COMI                                  | MUNICATIONS   | M4 700 00  |
|    | 3020<br>3021                          | Telephone & Fax-Landline Postage  | \$4,700.00<br>\$1,804.00                         |
|    | TRAN                                  | ISPORTATION   |  |
|    | 3032                                  | Mileage (Public Defender & Deputies)  | \$6,000.00                                       |
|    | INSUI                                 | RANCE   |  |
|    | 3052                                  | Fire & Extended Coverage General Liability  | \$150.00<br>\$150.00                             |
|    | 0001                                  | Control Liability   | <b>V.00.00</b>                                   |
|    | <i>REN7</i> 3070                      | TALS & LEASES  Land and Building  | \$12,000.00                                      |
|    | 0010                                  | Land and Danding  | <b>4.2</b> ,000.00                               |
|    |                                       | ELLANEOUS   |  |
|    | 3090                                  | Dues & Memberships  | \$800.00   |
|    |                                       | Training & Education  | \$1,500.00                                       |
|    | 3102                                  | Computer Software, Support, & Maintenance Agreement (My Case Software)                        | \$4,500.00                                       |
|    | 3200                                  |   | \$500.00   |
|    | TOTA                                  | L OTHER SERVICES & CHARGES  | \$32,504.00                                      |
|    | GRA                                   | IND TOTAL   | \$38,634.00                                      |

#### 2022 CORONER BUDGET 1000-0419

#### A. PERSONAL SERVICES

| 1001 | Salaries: Full Time               | \$10,437,00 |
|------|-----------------------------------|-------------|
| 1006 | Social Security Matching at 7.65% | \$799.00    |
| 1010 | Workmen's Compensation            | \$25.00     |

# TOTAL PERSONAL SERVICES \$11,261.00

#### B. SUPPLIES

OPERATING SUPPLIES
2009 Body Bags

\$1,000.00

# TOTAL SUPPLIES \$1,000.00

GRAND TOTAL \$12,261.00

#### 2022 OFFICE OF EMERGENCY MANAGEMENT BUDGET 1000-0500

| A.   |       | ONAL SERVICES W HIRES/TRANSFERS/PROMOTIONS FOR 2022 START   | AT BASE PAY)        |
|------|-------|---|---------------------|
|      | •     | Salaries: Full -Time  |                     |
|      | 1001  | 1 – OEM Coordinator   | \$33,983.00         |
|      | 1006  | Social Security Matching at 7.65% + AR Co.  | \$2,660.00          |
|      |       | Portion of Taxes-Co Driven Vehicles (\$60)  | \$5,268.00          |
|      | 1007  | Retirement Matching at 15.5%  | \$6,900.00          |
|      | 1009  | Health Insurance Matching \$575.00 x 12 x 1 Employee  | , ,                 |
|      | 1010  | Workmen's Compensation (OEM Coord, VFD, Constables, All Volunteers)                                   | \$2,500.00          |
|      | 1011  | Unemployment Compensation 1.5% of 1 <sup>st</sup> \$10,000.00 with the exception of Elected Officials | \$150.00            |
|      | 1012  | Other Fringe Benefits-Vehicles Co. Owned (Taxes on Mileage on Vehicle)                                | \$50.00             |
| 19.4 | TOTA  | L' PERSONAL SERVICES  | <b>≽\$51,511.00</b> |
| B.   | SUPF  | PLIES   |                     |
|      | OFFIC | CE SUPPLIES   |                     |
|      | 2001  | General Supplies  | \$1,200.00          |
|      | 2002  | Small Equipment   | \$300.00            |
|      |       | RATING SUPPLIES   |                     |
|      | 2005  | Food (Fire Dept Annual Meeting)   | \$150.00            |
|      | 2007  | Fuel, Oil, & Lubricants   | \$800.00            |
|      | 2008  | Tires & Tubes   | \$1,000.00          |
|      | 2013  | Computer Equipment/Software   | \$600.00            |
|      | 2023  | Repair Parts  | \$800.00            |
|      | TOTA  | LSUPPLIES   | \$4,850.00          |
| C.   | ОТН   | ER SERVICES & CHARGES   |                     |
|      | PROF  | ESSIONAL SERVICES   |                     |
|      | 3003  | Computer Services (Labor & Repairs)   | \$300.00            |
|      | 3019  | Promotional Publications & Supplies   | \$300.00            |
|      | СОМІ  | MUNICATIONS   |                     |
|      | 3021  | Postage   | \$300.00            |
|      | 3022  | Cell Phones & Pagers  | \$700.00            |
|      | 3024  | Co Radios (Purchase, Installation, Repairs, Supplies)   | \$1,500.00          |
|      | INSUF | RANCE (OTHER THAN PERSONAL SERVICES)  |                     |
|      | 3053  | Fleet Liability (pd by Co. Judge's Office)  | \$400.00            |

| MISCE | ELLANEOUS  |             |
|-------|--|-------------|
| 3090  | Dues & Memberships (AEMA & AFMA Dues)                | \$125.00    |
| 3094  | Meals and Lodging                                    | \$500.00    |
| 3100  | Other Miscellaneous                                  | \$250.00    |
| 3101  | Training & Education (AFMA, AWIN, AEMA)              | \$200.00    |
| 3102  | Computer Software, Support & Maintenance Agreement   | \$1,800.00  |
| 3200  | Fees & Subscriptions (Sat Phone, Server Backup Fees) | \$1,800.00  |
| ТОТА  | L OTHER SERVICES & CHARGES                           | \$8,175.00  |
| GRA   | ND TOTAL   | \$64,536.00 |

#### 2022 **COUNTY SANITATION BUDGET** 1000-0700

| A. | PER | SONA | L SER' | VICES |
|----|-----|------|--------|-------|
|----|-----|------|--------|-------|

|  | 1004  | Contract Labor (GFL) (Monthly Rural Trash Pick-Up Fee & Sales Tax)  | \$615,000.00                         |
|--|-------|---|--------------------------------------|
| no de la companya de | TOTAL | PERSONAL SERVICES   | \$615,000.00                         |
| В.   | SUPF  | PLIES   |                                      |
|  | 2001  | General Supplies Small Equipment Computer Equipment/Software (Purchase-Paid in Full)                                  | \$5,000.00<br>\$550.00<br>\$1,000.00 |
|  | ТОТА  | L'SUPPLIES  | \$6,550.00                           |
| C.   | ОТНІ  | ER SERVICES & CHARGES   |                                      |
|  | PROF  | ESSIONAL SERVICES   |                                      |
|  | 3003  | Computer Services (Labor & Repairs)   | \$700.00                             |
|  | 3009  | Other Professional Services (Billing)   | \$2,500.00                           |
|  | •     | MUNICATIONS   | 47.500.00                            |
|  | 3021  | Postage   | \$7,500.00                           |
|  | ADVE  | ERTISING & PUBLICATIONS   |                                      |
|  | 3040  | Advertising & Publications  | \$250.00                             |
|  | MISC  | ELLANEOUS   |                                      |
|  | 3100  | Other Miscellaneous (Garbage Refunds, etc)  | \$500.00                             |
|  | 3102  | Computer Software, Support, & Maintenance Agreement (JUS, List Cleanup, Anti-virus, Postage Saver, Computers, Copier) | \$3,500.00                           |
|  | 3200  | Fees & Subscriptions (Backup Server)  | \$600.00                             |
|  | ТОТА  | L OTHER SERVICES & CHARGES  | \$15,550.00                          |
| D.   | CAP   | ITAL OUTLAYS  |                                      |
|  | TOTA  | LCAPITAL OUTLAYS  | -0-                                  |
|  | GRA   | ND TOTAL  | \$637,100.00                         |

#### 2022 EXTENSION SERVICE BUDGET 1000-0801

# A. PERSONAL SERVICES

|              | 1003<br>1004 | Extra Help Contract Labor (Contract with U of A              | \$300.00<br>\$101,237.00  |
|--------------|--------------|--|---|
| Paraer.      | TOTAL        | Cooperative Extension Service & Custodian) PERSONAL SERVICES | \$101,537,00  |
|              |              |  | · Para · Cata |
| B.           | SUPP         | LIES   |   |
|              | OPERA        | ATING SUPPLIES   |   |
|              | 3001         | General Supplies (TP, Coffee, Cups, Office Supplies)         | \$350.00  |
|              | 2003         | Janitorial Supplies (Cleaning Supplies, Paper Towels, Etc.)  | \$470.00  |
|              | REPAI        | R & MAINTENANCE SUPPLIES                                     |   |
|              | 2020         | Building Materials & Supplies                                | \$350.00  |
|              | 2022         | Plumbing & Electrical  | \$700.00  |
|              | 2024         | Maintenance & Service Contracts (Fire Ext)                   | \$40.00   |
| meet Of SEC  | 2036         | Pest & Termite Services                                      | \$1,000.00  |
| i de         | TOTAL        | SUPPLIES   | \$2,910.00  |
| C.           | PROF         | ER SERVICES & CHARGES ESSIONAL SERVICES                      | \$1,000.00  |
|              | 3014         | Co. Owned Building Improvements-Other than<br>Capital Outlay | \$1,000.00  |
|              | COMM         | IUNICATIONS  |   |
|              | 3022         | Cell Phones & Pagers   | \$1,600.00  |
|              | INSUR        | ANCE (Other than Personal Services)                          |   |
|              | 3052         | Fire & Extended Coverage (Pd by Ins. Admin)                  | \$2,500.00  |
|              | 3057         | General Liability Insurance (Pd by Ins. Admin)               | \$500.00  |
|              | UTILIT       | TIES   |   |
|              | 3060         | Electricity  | \$3,000.00  |
|              | 3061         | Gas  | \$1,200.00  |
|              | 3062         | Water  | \$1,875.00  |
|              | MISCE        | ELLANEOUS  |   |
| County Spile | 3100         | Other Miscellaneous (4-H Program)                            | \$650.00  |
|              |              | OTHER SERVICES & CHARGES                                     | \$12,325.00   |
|              | CRAN         | ID TOTAL   | \$116,772.00  |

#### 2022 GRANTS-IN-AID SOCIAL SERVICES BUDGET 1000-0803

#### **C OTHER SERVICES AND CHARGES**

#### MISCELLANEOUS

3100 Other Miscellaneous (Donations to County Organizations) Listed below:

| Area Agency               | \$4,025.00 |
|---------------------------|------------|
| Grand Prairie Work Center | \$1,900.00 |
| Holman Community Center   | \$1,000.00 |
| RSVP                      | \$1,000.00 |

GRAND TOTAL \$7,925.00

# 2022 ARKANSAS COUNTY INDIVIDUAL BUDGETS

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#### 2022 **COUNTY ROAD** BUDGET 2000-0200

| Δ | P | F | R | S | O | N | Δ | 1 | S | Ē | R | VI  | C | ES |
|---|---|---|---|---|---|---|---|---|---|---|---|-----|---|----|
| - |   | _ |   | • | w |   |   |   | ~ | _ | - | w ( | _ |    |

| (ALL N | IEW HIRES\TRANSFERS\PROMOTION   | NS IN 2022 STAR | TAT BASE PAY) |
|--------|---|-----------------|---------------|
| 1001   | Salaries: Full Time   |                 | \$744,558.00  |
|        | 1 – Shop Mechanic   | \$37,104.00     |               |
|        | 2 - Road Foremen @ \$42,506.00  | \$85,012.00     |               |
|        | 1 - Assistant Road Foreman  | \$36,989.00     |               |
|        | 1 - Assistant Road Foreman  | \$36,300.00     |               |
|        | 4 - Machine Operators @ \$36,095.00   | \$144,380.00    |               |
|        | 6 - Grader Operators @ \$35,174.00  | \$211,044.00    |               |
|        | 1 - Grader Operator   | \$33,689.00     |               |
|        | 5 - Grader Operators @ \$32,008.00  | \$160,040.00    |               |
|        | 21 Total Employees  |                 |               |
| 1006   | Social Security Matching at 7.65% Portion of Taxes-Co Driven Vehicle                              |                 | \$57,209.00   |
| 1007   | Retirement Matching at 15.5%  |                 | \$115,406.00  |
| 1009   | Health Insurance Matching (\$575.00 x 12 x 21 employees)  |                 | \$144,900.00  |
| 1010   | Workmen's Compensation  |                 | \$30,000.00   |
| 1011   | Unemployment Compensation 1.5% of 1 <sup>st</sup> \$10,000.00 with the excep of Elected Officials | tion            | \$3,150.00    |
| 1012   | Other Fringe Benefits-Vehicles Co on Mileage for County Vehicle Use-Re                            |                 | \$2,000.00    |

# TOTAL PERSONAL SERVICES \$1,097,470,00

#### **B. SUPPLIES**

| OFFICE SUPPLIES |   |              |  |  |  |  |
|-----------------|---|--------------|--|--|--|--|
| 2001            | General Supplies                              | \$2,500.00   |  |  |  |  |
| 2002            | Small Equipment                               | \$2,000.00   |  |  |  |  |
|                 |   |              |  |  |  |  |
| OPEF            | RATING SUPPLIES                               |              |  |  |  |  |
| 2003            | Janitorial Supplies                           | \$2,000.00   |  |  |  |  |
| 2007            | Fuel, Oil, & Lubricants                       | \$210,000.00 |  |  |  |  |
| 2008            | Tires & Tubes                                 | \$40,000.00  |  |  |  |  |
| 2012            | Shop Supplies (Gloves, Rags, Oil Dry, etc.)   | \$2,000.00   |  |  |  |  |
| 2016            | County Truck Supplies                         | \$500.00     |  |  |  |  |
| DCO             | ID 0 MANATERIANOE OLIONIA                     |              |  |  |  |  |
|                 | IR & MAINTENANCE SUPPLIES                     |              |  |  |  |  |
| 2021            | Paints & Metals                               | \$1,000.00   |  |  |  |  |
| 2022            | Plumbing & Electrical                         | \$1,500.00   |  |  |  |  |
| 2023            | Repair Parts                                  | \$300,000.00 |  |  |  |  |
| 2024            | Maintenance & Service Contracts (Fire Safety) | \$2,000.00   |  |  |  |  |
| 2025            | Asphalt (Hot and Cold Mix)                    | \$50,000.00  |  |  |  |  |
| 2026            | Culvert & Pipe (Tank Cars, pipes, etc.)       | \$85,000.00  |  |  |  |  |
| 2027            | Gravel, Dirt, & Sand                          | \$150,000.00 |  |  |  |  |
| 2028            | Lumber & Pilings                              | \$2,000.00   |  |  |  |  |
| 2029            | Small Tools (hammer, pliers, etc)             | \$4,000.00   |  |  |  |  |
|                 |   |              |  |  |  |  |

| 2030 | Concrete   | \$3,500.00   |
|------|--|--------------|
| 2031 | Bridges & Steel (Co Bridges/Maintain & Repair)                             | \$33,000.00  |
| 2032 | Welding & Supplies (Welsco/ Dewitt Welding)                                | \$9,000.00   |
|      | Scrap Asphalt  | \$2,000.00   |
| 2033 | Bridge Construction (Flat Cars & Prof Builders)                            | \$14,000.00  |
| 2034 |  | \$10,000.00  |
| 2035 | Road & Bridge Signs (Speed Limit, Curves, Weight Limits, Barricades, etc.) | ,,           |
| 2037 | Chemicals (Non-Janitorial) Round-up  | \$3,100.00   |
| 2038 | Ditch Work   | \$115,000.00 |
| 2030 | DIGIT AOU  |              |

# TOTAL SUPPLIES \$1,044,100,00

# C. OTHER SERVICES & CHARGES

|                            | ESSIONAL SERVICES   | \$1,000.00   |  |  |
|----------------------------|---|--------------|--|--|
| 3006                       | Medical, Dental, & Hospital (CDL Physicals)  Drug Testing (Pre-Employment & CDL)        | \$600.00     |  |  |
| 3007                       | Vehicle Tags & Registration   | \$135.00     |  |  |
| 3012<br>3013               | Towing of Co Equipment  | \$1,500.00   |  |  |
| 3013                       | Towning of Go Equipment   |              |  |  |
| COMN                       | NUNICATIONS   |              |  |  |
| 3020                       | Telephone & Fax-Landline  | \$2,700.00   |  |  |
| 3022                       | Cell Phones & Pagers  | \$1,500.00   |  |  |
| 3024                       | Co Radios (Purchase, Installation, Repairs, Supplies)                                   | \$1,500.00   |  |  |
| TRAN                       | SPORTATION  |              |  |  |
| 3031                       | Common Carrier (Gravel Hauling)   | \$211,000.00 |  |  |
| ADVERTISING & PUBLICATIONS |   |              |  |  |
| 3040                       | Advertising & Publications  | \$250.00     |  |  |
| INSUI                      | RANCE (OTHER THAN PERSONAL SERVICE)   |              |  |  |
| 3052                       | Fire & Extended Coverage (Pd by Ins Admin)  | \$7,000.00   |  |  |
| 3053                       | Fleet Liability-Auto (Pd by Ins Admin)  | \$16,500.00  |  |  |
| 3054                       | Other Sundry Insurance (Inland Marine-Radios & Unlicensed Equipment) (Pd by Ins. Admin) | \$5,000.00   |  |  |
| 3057                       | General Liability Insurance (Pd by Ins Admin)   | \$5,200.00   |  |  |
| UTILI                      | TIES  |              |  |  |
| 3060                       | Electricity   | \$6,100.00   |  |  |
| 3061                       | Gas   | \$3,500.00   |  |  |
| 3062                       | Water   | \$750.00     |  |  |
| RENT                       | ALS & LEASES  |              |  |  |
| 3070                       | Land & Buildings (Road Lot Property-Stuttgart)  | \$7,500.00   |  |  |
| 3073                       | Lease-Machinery & Equipment (JD Graders& Trackhoe)                                      | \$96,000.00  |  |  |

|   | MISCE | ELLANEOUS   |              |
|---|-------|---|--------------|
|   | 3100  | Other Miscellaneous (Landfill Host Fees, etc)                               | \$5,000.00   |
|   | 3104  | Computer Software, Support & Maintenance<br>Agreement                       | \$1,400.00   |
|   | 3200  | Fees & Subscriptions (Tank Fees, MVR, National Medtest, Bridge Inspections) | \$1,000.00   |
|   | ATOTA | OTHER SERVICES & CHARGES  | \$375,135,00 |
| D.  |       | TAL OUTLAYS   |              |
|   | PURC  | HASES &/OR CONSTRUCTION   |              |
|   | 4002  | Buildings   | \$5,050.00   |
|   | 4004  | Machinery & Equipment (Other Than Vehicles)                                 | \$85,000.00  |
|   | 4005  | Vehicles  | \$70,000.00  |
|   | 4007  | Co Matching Advance-Road (Construction & Maint)                             | \$26,000.00  |
| N.  | TOTA  | L CAPITAL OUTLAYS   | \$186,050.00 |
| Paris San | GRA   | ND TOTAL  | 2.702.508.00 |

# 2022 COUNTY ROAD ONE HALF PERCENT SALES TAX BUDGET 2000-0201 IN THE AMOUNT OF \$613,690.00

#### 2022 COUNTY ROAD ONE HALF PERCENT SALES TAX BUDGET 2000-0201

#### B. SUPPLIES

REPAIR & MAINTENANCE SUPPLIES 2027 Gravel, Dirt, & Sand

\$322,000.00

TOTAL SUPPLIES

\$322,000.00

### C. OTHER SERVICES & CHARGES

**TRANSPORTATION** 

3031 Common Carrier (Gravel Hauling)

\$195,690.00

RENTALS AND LEASES

3073 Lease-Machinery & Equipment

\$96,000.00

TOTAL OTHER SERVICES & CHARGES

\$291,690.00

GRAND TOTAL

\$613,690.00

COUNTY ROAD ADDITIONAL
MOTOR FUEL TAX
(ACT 416 OF 2019)
BUDGET
2203-0200
IN THE AMOUNT OF
\$154,000.00

# 2022 COUNTY ROAD ADDITIONAL MOTOR FUEL TAX (ACT 416 of 2019) BUDGET 2203-0200

#### B. SUPPLIES

REPAIR & MAINTENANCE SUPPLIES
2027 Gravel, Dirt, & Sand

\$78,025.00

TOTAL SUPPLIES

\$78,025.00

# C. OTHER SERVICES & CHARGES

TRANSPORTATION
3031 Common Carrier (Gravel Hauling)

\$75,975.00

TOTAL OTHER SERVICES & CHARGES

\$75,975.00

GRAND TOTAL

\$154,000.00

TREASURER
AUTOMATION FUND
BUDGET
3000-0103
IN THE AMOUNT OF
\$42,200.00

#### 2022 TREASURER AUTOMATION FUND BUDGET 3000-0103

B. SUPPLIES

|    | OFFICE SUPPLIES 2002 Small Equipment  | \$2,500.00             |
|----|---|------------------------|
|    | OPERATING SUPPLIES 2013 Computer Equipment/Software (Purchase-Paid in Full) | \$12,000.00            |
|    | TOTAL SUPPLIES  | \$14,500.00            |
| C. | OTHER SERVICES & CHARGES  |                        |
|    | PROFESSIONAL SERVICES 3003 Computer Services (Labor & Repairs)              | \$2,500.00             |
|    | COMMUNICATIONS  3020 Telephone & Fax-Landline (Pd by Co. Judge's Office)    | \$4,400.00<br>\$400.00 |

| 3020 | relephone & rax-candine (raby co. badge comoc)          | ¥ .,        |
|------|---|-------------|
| 3021 | Postage   | \$400.00    |
| 3023 | Internet Connections (Nitel) (Pd by Co. Judge's Office) | \$1,500.00  |
|      |   |             |
| TRAN | SPORTATION  |             |
| 3032 | Mileage   | \$1,000.00  |
|      |   |             |
| MISC | ELLANEOUS   |             |
| 3090 | Dues & Memberships                                      | \$1,150.00  |
| 3094 | Meals & Lodging   | \$750.00    |
| 3100 | Other Miscellaneous                                     | \$500.00    |
| 3101 | Training & Education                                    | \$500.00    |
| 3102 | Computer Software, Support & Maintenance                | \$15,000.00 |

| Agreement (Apprentice)                     |
|--|
|  |
| TOTAL OTHER SERVICES & CHARGES \$27,700.00 |

GRAND TOTAL \$42.200.00

TAX COLLECTOR
AUTOMATION FUND
BUDGET
3001-0104
IN THE AMOUNT OF
\$35,500.00

# 2022 TAX COLLECTOR AUTOMATION FUND BUDGET 3001-0104

### B. SUPPLIES

|    | 2002<br>2013         | Small Equipment  Computer Equipment/Software (Paid in Full)   | \$2,300.00<br>\$7,700.00   |
|----|----------------------|---|----------------------------|
|    | ТОТА                 | L SUPPLIES  | \$10,000.00                |
| C. | ОТН                  | ER SERVICES & CHARGES   |                            |
|    | PROF<br>3009<br>3019 | Other Professional Services (Outsourcing of Tax Statements-PNM IT) Promotional Publications & Supplies (pens, pencils, brochures, rulers, etc.) | \$8,500.00<br>\$500.00     |
|    | MISC<br>3102         | ELLANEOUS Computer Hardware, Support, & Maintenance Agreement (Apprentice)  AL OTHER SERVICES & CHARGES   | \$16,500.00<br>\$25,500.00 |
|    | GRA                  | IND TOTAL   | 35,500.00                  |

CIRCUIT COURT
AUTOMATION FUND
BUDGET
3002-0401
IN THE AMOUNT OF
\$15,000.00

#### 2022 CIRCUIT COURT AUTOMATION FUND BUDGET 3002-0401

## C. OTHER SERVICES & CHARGES

**MISCELLANEOUS** 

3102 Computer Software, Support, & Maintenance Agreement (Westlaw Internet Search) 6 Mo

\$15,000.00

TOTAL OTHER SERVICES & CHARGES

\$15,000,00

GRAND TOTAL

\$15,000.00

ASSESSOR'S
AMENDMENT NO. 79 FUND
BUDGET
3004-0105
IN THE AMOUNT OF
\$3,000.00

# ASSESSOR'S AMENDMENT NO. 79 FUND BUDGET 3004-0105

#### **SUPPLIES** B.

**OFFICE SUPPLIES** 2001 General Supplies

\$2,300.00

# TOTAL SUPPLIES \$2,300,00

#### OTHER SERVICES & CHARGES C.

PROFESSIONAL SERVICES 3019 Promotional Publications & Supplies

\$700.00

# TOTAL OTHER SERVICES & CHARGES

\$700.00

GRAND TOTAL

\$3,000.00

2022
COUNTY CLERK'S
COST FUND
BUDGET
3005-0101
IN THE AMOUNT OF
\$8,500.00

#### 2022 COUNTY CLERK'S COST FUND BUDGET 3005-0101

#### B. SUPPLIES

OPERATING SUPPLIES
2013 Computer Equipment/Software

\$3,000.00

TOTAL SUPPLIES

\$3,000,00

### C. OTHER SERVICES & CHARGES

MISCELLANEOUS
3073 Lease-Machinery & Equipment

\$5,500.00

TOTAL OTHER SERVICES & CHARGES

\$5,500.00

GRAND TOTAL

\$8,500.00

# 2022 RECORDER COST FUND BUDGET 3006-0102 IN THE AMOUNT OF \$135,615.00

#### 2022 RECORDER COST FUND BUDGET 3006-0102

| A. PERSONAL SERVICES  (ALL NEW HIRES\TRANSFERS\PROMOTIONS IN 2022 WILL START AT BAS |      |   |             |  |  |  |
|---|------|---|-------------|--|--|--|
|   | 1001 | Salaries: Full-Time   | \$30,619.00 |  |  |  |
|   |      | 1 – Deputy Clerk  | \$2,343.00  |  |  |  |
|   |      | Social Security Matching at 7.65%   | • •         |  |  |  |
|   |      | Retirement Matching at 15.5%  | \$4,746.00  |  |  |  |
|   | 1009 | Health Insurance Matching \$575.00 x 12 x 6   | \$41,400.00 |  |  |  |
|   |      | Workmen's Compensation  | \$50.00     |  |  |  |
|   |      | Unemployment Compensation 1.5% of 1 <sup>st</sup> \$10,000.00 with the exception of Elected Officials | \$150.00    |  |  |  |

# TOTAL PERSONAL SERVICES

\$79,308.00

#### B. SUPPLIES

**OFFICE SUPPLIES** 

 2001 General Supplies
 \$11,000.00

 2002 Small Equipment
 \$5,000.00

**OPERATING SUPPLIES** 

2013 Computer Equipment & Software (Paid in Full) \$1,500.00

#### TOTAL SUPPLIES

\$17,500.00

#### C. OTHER SERVICES & CHARGES

| PROFESSIONAL SERVICES  |                 |
|--|-----------------|
| 3001 Accounting & Auditing                                   | \$500.00        |
| 3003 Computer Services (Labor & Repairs)                     | \$2,507.00      |
| 3019 Promotional Publications & Supplies                     | \$300.00        |
|  |                 |
| COMMUNICATIONS   |                 |
| 3020 Telephone & Fax-Landline (pd by Co. Judge's Office)     | \$8,500.00      |
| 3021 Postage   | \$500.00        |
| 3023 Internet Connections (Nitel) (pd by Co. Judge's Office) | \$1,500.00      |
|  |                 |
| TRANSPORTATION   |                 |
| 3032 Mileage   | \$5,500.00      |
| ADVERTISING and PUBLICATIONS                                 |                 |
|  | <b>*</b> 400.00 |
| 3040 Advertising & Publications                              | \$100.00        |
| INSURANCE (OTHER THAN PERSONAL SERVICE)                      |                 |
| •  | \$200.00        |
| 3059 Notary Bond Insurance                                   | φ200.00         |

| -    | C RECORDS Public Records                                 | \$500.00    |
|------|--|-------------|
| MISC | ELLANEOUS  |             |
| 3090 | Dues & Memberships                                       | \$300.00    |
|      | Meals & Lodging  | \$600.00    |
| -    | Other Miscellaneous                                      | \$200.00    |
|      | <del>-</del>   | \$17,600.00 |
| 3102 | Computer Software, Support & Maintenance Agreement (BIS) | φ17,000.00  |

| TOTAL OTHER SERVICES & CHARGES \$38,807.00 |
|--|
| GRAND TOTAL \$135,615.00                   |

# 2022 REAPPRAISAL COST FUND BUDGET 3011-0105 IN THE AMOUNT OF \$110,000.00

#### 2022 REAPPRAISAL COST FUND **BUDGET** 3011-0105

# A. PERSONAL SERVICES

\$110,000.00

| 1004 | Contract Labor (Delta Appraisal) | \$110,000.00 |
|------|----------------------------------|--------------|
| TOT  | AL PERSONAL SERVICES             | \$110,000.00 |
| GRA  | ND TOTAL                         | \$110,000.00 |

# CHILD SUPPORT COST FUND BUDGET 3012-0114 IN THE AMOUNT OF \$5,500.00

#### 2022 CHILD SUPPORT COST FUND **BUDGET** 3012-0114

#### B. SUPPLIES

**OFFICE SUPPLIES** 2002 Small Equipment

\$5,000.00

TOTAL SUPPLIES \$5,000.00

### C. OTHER SERVICES & CHARGES

MISCELLANEOUS 3100 Other Miscellaneous

\$500.00

TOTAL OTHER SERVICES & CHARGES

# JAIL OPERATION & MAINTENANCE FINE ACCOUNT BUDGET 3017-0418 IN THE AMOUNT OF \$89,600.00

## JAIL OPERATION AND MAINTENANCE FINE ACCOUNT BUDGET 3017-0418

## B. SUPPLIES

|              | OPERATING SUPPLIES 2022 Plumbing & Electrical 2024 Service & Maintenance Contracts (fire safety)   | \$31,550.00<br>\$150.00   |
|--------------|--|---------------------------|
|              | REPAIR & MAINTENANCE SUPPLIES 2036 Pests & Termites (Adult & Juvenile Jails)   | \$1,600.00                |
|              | TOTALSURRUES   | \$33,300.00               |
| C.           | OTHER SERVICES & CHARGES   |                           |
|              | OTHER SERVICES & CHARGES 3014 Co. Owned Building Improvements  | \$30,000.00               |
|              | INSURANCE (OTHER THAN PERSONAL SERVICE) 3052 Fire & Extended Coverage (pd by Co. Judge's Office) 3057 General Liability Insurance (pd by Co. Judge's Office) | \$25,000.00<br>\$1,300.00 |
| of their sin | TOTAL OTHER SERVICES & CHARGES   | \$56,300.00               |
| D.           | CAPITAL OUTLAYS  |                           |
| K" mt        | TOTAL CAPITAL OUTLAYS  | \$0                       |
|              | GRAND TOTAL  | \$89,600,00               |

## BOATING SAFETY FUND BUDGET 3019-0400 IN THE AMOUNT OF \$18,000.00

## 2022 BOATING SAFETY FUND BUDGET 3019-0400

| B.        |           | PLIES<br>CE SUPPLIES                        |  |
|-----------|-----------|---|--|
|           | •         | Small Equipment                             | \$4,000.00                               |
|           | 2007      | Fuel, Oil, and Lubricants                   | \$200.00                                 |
|           | OPER      | RATING SUPPLIES                             |  |
|           | 2023      | Parts & Repairs                             | \$2,000.00                               |
|           | 2029      | Small Tools                                 | \$1,000.00                               |
|           | TOTA      | ILSURPLIES                                  | \$7,200.00                               |
| C.        | ОТН       | ER SERVICES & CHARGES                       |  |
|           | PROF      | ESSIONAL SERVICES                           |  |
|           | 3024      | Radios (Repair, Installation, and Purchase) | \$6,000.00                               |
|           | COM       | MUNICATIONS                                 |  |
|           | 3093      | Misc Law Enforcement                        | \$4,800.00                               |
| 137       |           | AL OTHER SERVICES & CHARGES                 | \$10,800,00                              |
| Kristika- | Marie San |   | an interest to transporting a secure the |
|           | GRA       | IND TOTAL S                                 | 18,000.00                                |

2022 911 BUDGET 3020-0501 IN THE AMOUNT OF \$193,361.00

## 2022 911 BUDGET 3020-0501

| A. | PERSONAL SERVICES  |   |             |
|----|--|---|-------------|
|    | (ALL NEW HIRES\TRANSFERS\PROMOTIONS IN 2022 START AT BASE PAY) |   |             |
|    | 1001 Salaries: Full Time                                       |   |             |
|    |  | 1 – 911 Coordinator   | \$33,983.00 |
|    | 1004   | Contract Labor (Stuttgart 911 Dispatchers-PSAP)   | \$36,000.00 |
|    | 1006   | Social Security Matching at 7.65% + Ar Co<br>Portion of Taxes-Co Owned Driven Vehicles (\$60)         | \$2,660.00  |
|    | 1007   | Retirement Matching at 15.5%  | \$5,268.00  |
|    | 1009   | Health Insurance Matching (\$575.00 x 12 x 1 employee)  | \$6,900.00  |
|    | 1010   | Workmen's Compensation  | \$550.00    |
|    | 1011   | Unemployment Compensation 1.5% of 1 <sup>st</sup> \$10,000.00 with the exception of Elected Officials | \$150.00    |
|    | 1012   | Other Fringe Benefits-Vehicles Co Owned (Tax on Mileage for County Vehicle-911 Coordinator)           | \$50.00     |
|    | ТОТА   | L PERSONAL SERVICES   | \$85,561.00 |
| В. | SUP  | PLIES   |             |
|    | OFFI(  | CE SUPPLIES   |             |
|    | 2001   | General Supplies  | \$2,500.00  |
|    | 2002   | Small Equipment   | \$1,000.00  |
|    | OPEF   | RATING SUPPLIES   |             |
|    | 2005   | Food (Dispatcher Training)  | \$100.00    |
|    | 2007   | Fuel, Oil, & Lubricants   | \$800.00    |
|    | 2008   | Tires & Tubes   | \$1,000.00  |
|    | 2013   | Computer Hardware/Software (Pd in full)   | \$800.00    |
|    | REPA   | IR & MAINTENANCE SUPPLIES   |             |
|    | 2022   | Plumbing & Electrical (911 PSAP)  | \$750.00    |
|    | 2023   | Repair Parts  | \$800.00    |
|    | 2024   | Maintenance & Service Contracts (CenturyLink, ESRI, RIGGS)  | \$7,000.00  |
|    | 2035   | Road & Bridge Signs (911 Signs, Posts & Brackets)   | \$11,000.00 |
| (  | STOTA  | L SUPPLIES  | \$25,750,00 |
| C. | ОТН  | ER SERVICES & CHARGES   |             |
|    |  | ESSIONAL SERVICES   |             |
|    | 3003   | Computer Services (Labor & Repairs)   | \$300.00    |
|    | 3019   | Promotional Publications & Supplies (pens, pencils, rulers, coloring books, map books, etc.)          | \$500.00    |

| COMMUNICATIONS                                   |   |             |
|--|---|-------------|
|  | ndline (pd by Co. Judge's Office)                     | \$40,000.00 |
| 3021 Postage                                     |   | \$250.00    |
| 3022 Cell Phone & Pagers                         |   | \$750.00    |
|  | (Nitel) (pd by Co. Judge's Office)                    | \$1,500.00  |
| 3024 Radios                                      |   | \$100.00    |
|  |   |             |
| TRANSPORTATION                                   |   | 450.00      |
| 3032 Mileage Reimburser                          | ment  | \$50.00     |
|  |   |             |
| ADVERTISING & PUBLICA                            |   | \$200.00    |
| 3040 Advertising & Public                        | ations  | \$200.00    |
| INSURANCE (OTHER THAN                            | DERSONAL SERVICE)                                     |             |
|  | erage (Pd by Ins. Admin)                              | \$500.00    |
| 3052 Fire, Extended Cove<br>3053 Fleet Liability | stage (r u by ma. riamin)                             | \$350.00    |
| -  | ance (Inland Marine-Radios &                          | \$1,000.00  |
| Non-Licensed Equipm                              | nent) (Pd by Ins. Admin)                              | - •         |
| 3057 General Liability (Po                       | l by Ins. Admin)                                      | \$100.00    |
|  |   |             |
| MISCELLANEOUS                                    |   |             |
| 3090 Dues and Members                            | hips  | \$300.00    |
| 3094 Meals & Lodging                             |   | \$400.00    |
| 3100 Other Miscellaneous                         | s   | \$250.00    |
| 3101 Training & Educatio<br>911 Training, etc.)  | on (Flood Recertification,                            | \$300.00    |
| •  | , Support, & Maintenance<br>11 Recorder, CenturyLink) | \$35,000.00 |
| 3200 Fees and Subscript                          | ions  | \$200.00    |
| TOTAL OTHER SERVICE                              | S & CHARGES   | \$82,050.00 |

GRAND TOTAL \$193,361.00

2022 **CIRCUIT CLERK'S COMMISSIONER'S FEE BUDGET** 3039-0102 IN THE AMOUNT OF \$500.00

## 2022 CIRCUIT CLERK COMMISSIONER FEE BUDGET 3039-0102

## A. SUPPLIES

OFFICE SUPPLIES
2002 Small Equipment

\$500.00

TOTAL SUPPLIES

\$500.00

**GRAND TOTAL** 

\$500.00

# COUNTY JAIL SALES TAX FUND ADULT DETENTION FACILITY BUDGET 3401-0418 IN THE AMOUNT OF \$1,803,516.00

## 2022 COUNTY JAIL SALES TAX FUND ADULT DETENTION FACILITY BUDGET 3401-0418

| A.    | PERSONAL SERVICES (ALL NEW HIRES\TRANSFERS\PROMOTIONS  | S IN 2022 START A                                    | T BASE PAY)    |
|-------|--|--|----------------|
| 1001  | Salaries: Full Time  |  | \$940,763.00   |
| 1001  | 1 - Jail Administrator   | \$41,110.00  |                |
|       | 3 – Shift Commanders @ \$34,895.00   | \$104,685.00   |                |
|       | 1 – Shift Commanders   | \$33,423.00  |                |
|       | 1 – Maintenance Supervisor   | \$33,423.00  |                |
|       | 2 – Transport Jailers @ \$34,895.00  | \$69,790.00  |                |
|       | 1 – Transport Jailer   | \$33,423.00  |                |
|       | 1 – Work Release Supervisor  | \$35,645.00  |                |
|       | 10 – Jailers @ \$30,216.00   | \$302,160.00   |                |
|       | 3 – Jailers @ \$31,789.00  | \$95,367.00  |                |
|       | 4 – Jailers @ \$33,179.00  | \$132,716.00   |                |
|       | 1 – Admin Assistant/Booking Officer  | \$30,619.00  |                |
|       | 1 – Kitchen Supervisor   | \$28,402.00  |                |
|       | 29 Total Employees   |  |                |
| 1006  | Social Security Matching at 7.65% + AR Co<br>Portion of Taxes-Co Vehicle Driven by<br>Maintenance (\$60) |  | \$71,969.00    |
| 1007  | Retirement Matching at 15.5%   |  | \$145,819.00   |
| 1009  | Health Insurance Matching \$575.00 x 12 x 29 employees   |  | \$200,100.00   |
| 1010  | Workmen's Compensation   |  | \$15,000.00    |
| 1011  | Unemployment Compensation 1.5% of 1st \$10,000.00 with the exception of Elected Official                 | als  | \$4,400.00     |
| 1012  | Other Fringe Benefits-Vehicles Co Owned (Tax on Mileage for Co Vehicle-Maintenance)                      |  | \$125.00       |
| TOTA  | L PERSONAL SERVICES  |  | \$1,378,176.00 |
| В.    | SUPPLIES   | THE SUPPLIES AND AND ASSESSED AND ASSESSED ASSESSED. |                |
| OFFIC | CE SUPPLIES  |  |                |
| 2001  | General Supplies (Toilet Paper, Coffee, Cups<br>Office Supplies)   | ,  | \$8,000.00     |
| 2002  | Small Equipment (Chairs, Copier, Calculator,   | etc)   | \$3,000.00     |
| OPER  | RATING SUPPLIES  |  |                |
| 2003  | Janitorial Supplies  |  | \$13,000.00    |
| 2004  | Medicine & Drugs   |  | \$12,000.00    |
| 2005  | Food   |  | \$135,000.00   |
| 2006  | Clothing & Uniforms  |  | \$13,700.00    |
| 2007  | Fuel, Oil, & Lubricants  |  | \$9,000.00     |
| 2008  | Tires & Tubes  |  | \$4,000.00     |
| 2010  | Detainee Supplies  |  | \$20,000.00    |
| 2012  | Shop Supplies (Rags, etc.)   |  | \$4,500.00     |
| 2013  | Computer Equipment & Software (pd in full)   |  | \$2,000.00     |
| 2014  | Jail Restraints  |  | \$3,000.00     |
|       |  |  |                |

| 2015  | Kitchen Equipment & Supplies (\$5,000 and under)  | \$15,000.00  |  |  |
|-------|---|--|--|--|
| 2016  | County Vehicle Supplies (Transports)  | \$2,000.00   |  |  |
|       |   |  |  |  |
| REPAI | R & MAINTENANCE SUPPLIES  |  |  |  |
| 2020  | Building Materials & Supplies   | \$1,000.00   |  |  |
| 2021  | Paints & Metals   | \$500.00   |  |  |
| 2022  | Plumbing & Electrical   | \$8,000.00   |  |  |
| 2023  | Repair Parts  | \$4,000.00   |  |  |
| 2024  | Maintenance & Service Contracts   | \$40,000.00  |  |  |
|       | (Simplex System-Jail Operations)  | #4 000 00  |  |  |
| 2032  | Welding & Welding Supplies  | \$1,000.00   |  |  |
| 2037  | Chemicals (Non-Janitorial)  | \$2,000.00   |  |  |
| TOTA  | L SUPPLIES  | \$300,700.00   |  |  |
| C.    | OTHER SERVICES AND CHARGES  | Part Entry Action (1971) and the property of the Control of the Co |  |  |
| •     |   |  |  |  |
| PROF  | ESSIONAL SERVICES   |  |  |  |
| 3003  | Computer Services (Computers, Copier, etc)  | \$2,000.00   |  |  |
| 3006  | Medical, Dental, & Hospital   | \$50,000.00  |  |  |
| 3007  | Drug Testing  | \$1,500.00   |  |  |
| COM   | MUNICATIONS   |  |  |  |
| 3020  | Telephone & Fax-Landline (pd by Co. Judge's Office)   | \$4,800.00   |  |  |
| 3021  | Postage   | \$1,500.00   |  |  |
| 3023  | Internet Connections (Nitel) (pd by Co. Judge's Office)   | \$1,440.00   |  |  |
| 3024  | Radios (Installation & Repair)  | \$1,500.00   |  |  |
|       |   |  |  |  |
| ADVE  | ERTISING & PUBLICATIONS   |  |  |  |
| 3040  | Advertising & Publications  | \$200.00   |  |  |
| INSU  | RANCE (OTHER THAN PERSONAL SERVICE)   |  |  |  |
| 3053  | Fleet Liabilities (pd by Co. Judge's Office)  | \$4,000.00   |  |  |
| 3054  | Other Sundry Insurance (Law Enforcement Liability and Inland Marine) (pd by Co. Judge's Office) | \$10,000.00  |  |  |
| 3055  | Deductible Liability Insurance (Vehicles)   | \$1,000.00   |  |  |
| 3057  | General Liability Insurance (pd by Co. Judge's Office)  | \$500.00   |  |  |
|       |   |  |  |  |
| UTILI | TIES  |  |  |  |
| 3060  | Electricity   | \$26,000.00  |  |  |
| 3061  | Gas   | \$5,500.00   |  |  |
| 3062  | Water   | \$6,000.00   |  |  |
| MISC  | ELLANEOUS   |  |  |  |
| 3090  | Dues & Memberships (Jail Admin Dues)  | \$300.00   |  |  |
| 3094  | Meals & Lodging   | \$400.00   |  |  |
| 3100  | Other Miscellaneous   | \$1,500.00   |  |  |
| 3101  | Training and Education (Jail Admin/Jailer Training, CPR Certification)                          | \$5,000.00   |  |  |
| 3102  | Computer Software, Support & Maintenance<br>Agreement (Computer, Copier, Booking System)        | \$1,000.00   |  |  |

| TOTAL OTHER SERVICES & CHARGES \$124,640.00 |  |
|---|--|
| GRAND TOTAL \$1,803,516.00                  |  |

# 2022 COUNTY JAIL SALES TAX FUND JUVENILE DETENTION FACILITY BUDGET 3402-0418 IN THE AMOUNT OF \$603,990.00

## 2022 COUNTY JAIL SALES TAX FUND JUVENILE DETENTION FACILITY BUDGET 3402-0418

| A. | PER | SONA | L SER | VICES |
|----|-----|------|-------|-------|
|----|-----|------|-------|-------|

|       | LENGONAL OFICE |   |                                  |   |  |  |
|-------|----------------|---|----------------------------------|---|--|--|
|       | (ALL N         | NEW HIRES\TRANSFERS\PROMO   | TIONS IN 2022 START AT BASE PAY) |   |  |  |
|       | 1001           | Salaries: Full Time   | \$359,114.00                     | 1 |  |  |
|       |                | 1 - Asst. Jail Administrator  | \$38,993.00                      |   |  |  |
|       |                | 5 – Jailers @ \$33,179.00   | \$165,895.00                     |   |  |  |
|       |                | 2 - Jailers @ \$31,789.00   | \$63,578.00                      |   |  |  |
|       |                | 3 - Jailers @ \$30,216.00   | \$90,648.00                      |   |  |  |
|       |                | 11 Total Employees  |                                  |   |  |  |
|       | 1006           | Social Security Matching at 7.6   | 5% \$27,473.00                   | ) |  |  |
|       | 1007           | Retirement Matching at 15.5%  | \$55,663.00                      | ) |  |  |
|       | 1009           | Health Insurance Matching \$575.00 x 12 x 11 employees  | \$75,900.00                      | ) |  |  |
|       | 1010           | Workmen's Compensation  | \$5,700.00                       | ) |  |  |
|       | 1011           | Unemployment Compensation 1.5% of 1 <sup>st</sup> \$10,000.00 with the exception of Elected Officials | \$1,700.00                       | ) |  |  |
| in it | 107.           | NE PERSONALESERVICES  | \$525,550.00                     | D |  |  |
|       | CLIDDI IEC     |   |                                  |   |  |  |

## B. SUPPLIES

| OFFICE SUPPLIES |   |             |  |
|-----------------|---|-------------|--|
| 2001            | General Supplies (Toilet Paper, Kleenex, Coffee, Cups, Office Supplies) | \$1,500.00  |  |
| 2002            | Small Equipment (Chairs, Calculators, Copier, etc)                      | \$1,000.00  |  |
| OPER            | RATING SUPPLIES   |             |  |
| 2003            | Janitorial Supplies (Paper Towels, Cleaning Supplies, etc.)             | \$2,000.00  |  |
| 2004            | Medicine & Drugs  | \$1,000.00  |  |
| 2006            | Clothing & Uniforms   | \$5,700.00  |  |
| 2010            | Detainee Supplies   | \$3,800.00  |  |
| 2013            | Computer Equipment & Software (pd in full)                              | \$1,000.00  |  |
| 2014            | Jail Restraints   | \$500.00    |  |
| 2016            | County Vehicle Supplies (Transport)                                     | \$500.00    |  |
| REPA            | IR & MAINTENANCE SUPPLIES   |             |  |
| 2020            | Building Materials & Supplies   | \$100.00    |  |
| 2021            | Paints & Metals   | \$150.00    |  |
| 2022            | Plumbing & Electrical   | \$500.00    |  |
| 2023            | Repair Parts  | \$700.00    |  |
| 2024            | Maintenance & Service Contracts (Simplex System-Jail Operations)        | \$10,000.00 |  |

TOTAL SUPPLIES \$28,450,00

## C. OTHER SERVICES & CHARGES

| PROF   | ESSIONAL SERVICES  |               |
|--|--|---------------|
| 3003   | Computer Services (Computer, Copier, etc.)   | \$700.00      |
| 3006   | Medical, Dental, & Hospital  | \$4,500.00    |
| 3007   | Drug Testing   | \$500.00      |
|  |  |               |
|  | MUNICATIONS  | #0.700.00     |
| 3020   | Telephone & Fax-Landline (pd by Co Judge's Office)   | \$6,700.00    |
| 3021   | Postage  | \$500.00      |
| 3023   | Internet Connections (Nitel) (pd by Co Judge's Office)   | \$1,440.00    |
| ADVE   | RTISING & PUBLICATIONS   |               |
| 3040   | Advertising & Publications   | \$100.00      |
|  | _  |               |
| INSUI  | RANCE (OTHER THAN PERSONAL SERVICE)  |               |
| 3053   | Fleet Liability (pd by Co Judge's Office)  | \$350.00      |
| 3054   | Other Sundry Insurance (Law Enforcement Liability/Inland Marine) (pd by Co Judge's Office)   | \$1,000.00    |
| 3057   | •  | \$500.00      |
|  |  |               |
| UTILI  |  |               |
| 3060   | Electricity  | \$20,000.00   |
| 3061   | Gas  | \$4,000.00    |
| 3062   | Water  | \$5,000.00    |
| MISC   | ELLANEOUS  |               |
| 3090   | Dues & Memberships   | \$200.00      |
| 3094   | Meals & Lodging  | \$400.00      |
| 3100   | Other Miscellaneous  | \$600.00      |
| 3101   | Training & Education (Assist Jail Admin, Jailers & CPR Certification)  | \$2,000.00    |
| 3102   | Computer Software, Support, & Maintenance<br>Agreement (Copier, Computer, etc.)  | \$1,500.00    |
| Section of the sectio | northwere Community and the Contract of the Co |               |
|  | 14OTHER SERVICES & CHARGES   | \$49,990.00   |
|  |  |               |
| CEA  | ND TOTAL   | \$603,000,001 |
|  |  |               |

## DEWITT PUBLIC LIBRARY BUDGET 3405-0600 IN THE AMOUNT OF \$275,000.00

## 2022 **DEWITT PUBLIC LIBRARY SOUTHERN DISTRICT BUDGET** 3405-0600

## C. OTHER SERVICES & CHARGES

**MISCELLANEOUS** 3100 Other Miscellaneous (Taxes)

\$275,000.00

TOTAL OTHER SERVICES & CHARGES

GRAND TOTAL \$275,000.00

\*Budget funded by Taxes

## 2022 STUTTGART PUBLIC LIBRARY 3406-0600 IN THE AMOUNT OF \$428,000.00

## 2022 STUTTGART PUBLIC LIBRARY NORTHERN DISTRICT BUDGET 3406-0600

## C. OTHER SERVICES & CHARGES

MISCELLANEOUS
3100 Other Miscellaneous (Taxes)

\$428,000.00

TOTAL OTHER SERVICES & CHARGES

\$428,000.00

GRAND TOTAL

\$428,000.00

\*Budget funded by Taxes

PHILLIPS COMMUNITY COLLEGE
U OF A
ONE HALF PERCENT ARKANSAS
COUNTY SALES TAX
BUDGET
3407-0103
IN THE AMOUNT OF
\$2,525,000.00

## 2022 PHILLIPS COMMUNITY COLLEGE U OF A ONE HALF PERCENT SALES TAX BUDGET 3407-0103

## C. OTHER SERVICES AND CHARGES

MISCELLANEOUS
3100 Other Miscellaneous (Taxes)

\$2,525,000.00

GRAND TOTAL

\$2,525,000.00

# RECORDS PRESERVATION AND RESTORATION FUND BUDGET 3420-0112 IN THE AMOUNT OF \$9,500.00

## 2022 RECORDS PRESERVATION AND RESTORATION FUND BUDGET 3420-0112

### B. SUPPLIES

2001 General Supplies

\$500.00

## TOTAL SUPPLIES

\$500,00

## C. OTHER SERVICES & CHARGES

PROFESSIONAL SERVICES
3009 Other Professional Services

\$9,000.00

TOTAL OTHER SERVICES & CHARGES

\$9,000,00

GRANDITOTAL

\$9,500.00

\*Budget funded by Donations